

November 15, 2022

# **NOTICE:** Public meetings will be held in-person and also livestreamed for viewing only, as possible. To view meetings remotely, please use the Zoom information listed below.

1. 9:00 A.M. Call To Order, EOC Training Room

Online: HTTPS://US02WEB.ZOOM.US/J/88530378243 By Phone: 1-312-626-6799 Meeting ID: 885 3037 8243

- 2. Pledge Of Allegiance
- 3. Approval Of Agenda
- 4. Approval Of Minutes 11/02/22

Documents:

## 11-02-22 MINUTES.PDF

5. Approval Of Claims For Payment - 11/09/22 - 11/16/22

Documents:

# VENDOR PUBLICATION REPORT 11-09-16-22.PDF

6. Consideration To Approve Hubbard Coop Telephone Association Utility Permit UT-22-022

Documents:

## UT-22-022 HUBBARD TELEPHONE.PDF

7. Consideration To Approve Hubbard Coop Telephone Association Utility Permit UT-22-023

Documents:

# UT-22-023 HUBBARD TELEPHONE.PDF

8. Consideration To Approve Letter Of Recommendation For Tax Abatement

Documents:

9. Consideration To Approve Resolution 2022-40 Resolution To Abate Taxes On Parcel Number 862003379901

Documents:

## RESOLUTION 2022-40 TO ABATE PER IC 445.16.PDF

10. Consideration To Approve City Of Whitten's Request For Assistance With Nuisance Property

Documents:

## CITY OF WHITTEN REQUEST FOR ASSISTANCE.PDF

11. Consideration To Approve Letter Of Support – Hardin County Soil And Water District's Application For Water Quality Initiative Grant

Documents:

## LETTER OF SUPPORT HARDIN SWCD.PDF

12. Consideration To Approve Change Of Status – Sheriff Department

Documents:

## CHANGE OF STATUS-SHERIFF DEPARTMENT.PDF

13. Change Of Status - Treasurer's Department

Documents:

## CHANGE OF STATUS-TREASURER DEPARTMENT.PDF

14. Consideration To Approve Auditor's Report - October

Documents:

## AUDITOR REPORT-OCTOBER.PDF

15. Consideration To Approve Recorder's Report - October

Documents:

## RECORDER REPORT-OCTOBER.PDF

- 16. Other Business
- 17. Adjournment/Recess
- 18. 9:30 A.M. Drainage, EOC Training Room

Online: HTTPS://US02WEB.ZOOM.US/J/82075672007

By Phone: 1-312-626-6799 Meeting ID: 820 7567 2007

19. 10:00 A.M. DD 14 Landowner Meeting, EOC Training Room Online: <u>HTTPS://US02WEB.ZOOM.US/J/82075672007</u>

By Phone: 1-312-626-6799 Meeting ID: 820 7567 2007

# HARDIN COUNTY BOARD OF SUPERVISORS MINUTES – NOVEMBER 2, 2022 WEDNESDAY – 9:00 A.M. EOC TRAINING ROOM

Board Chair BJ Hoffman called the meeting to order. Supervisor Lance Granzow was in attendance. Supervisor Renee McClellan attended via phone. Also attending: Taylor Roll, Darrell Meyer, Dave McDaniel, Machel Eichmeier, Michael Pearce, Dave Corcoran, Matt Jones, and Jolene Pieters. Attending via Zoom: JD Holmes, Cheryl Lawrence, Connie Mesch, Rocky Reents, Elaine Loring, Donna Juber, and Julie Duhn.

The Pledge of Allegiance was recited.

Granzow moved, McClellan seconded to approve the agenda. Motion carried.

McClellan moved, Granzow seconded to approve the minutes from October 26, 2022. Motion carried.

Granzow moved, McClellan seconded to approve the claims for payment for November 2, 2022. Motion carried.

Granzow moved, McClellan seconded to set November 30, 2022 by the end of the business day as the deadline to accept applications in the Auditor's office for the openings on the County Boards and Commissions. Applications will be posted on-line. Applicants can apply on-line, print the application from the website to fill out, or pick up a paper application in the Auditor's office. Hoffman listed the current openings on the County Boards and Commissions, which are posted on Hardin County's website and will be published in the county newspapers. Township trustees and officers will be contacted for their updates. Motion carried.

McClellan moved, Granzow seconded to approve the Sheriff Department's monthly report for October 2022. Motion carried.

McClellan moved, Granzow seconded to approve the Facilities Department change of status for the hiring of Dave Corcoran as Facilities Manager. Motion carried.

Granzow moved, McClellan seconded to approve the Communications Department change of status for the resignation of Jamie Kolthoff. Motion carried.

Granzow moved, McClellan seconded to approve the Economic Development Department change of status for the hiring of Deb Crosser. Motion carried.

Other business: Engineer Roll stated that the shop involved in the fire has been moved over, one truck has been towed away and the other truck is almost operable. Auditor Pieters stated that the Auditor's office will be open Saturday, November 5, 2022 from 9:00 a.m. to 5:00 p.m. for inperson absentee voting and election day is November 8, 2022 and the polls will be open from 7:00 a.m. to 8:00 p.m.

Granzow moved, McClellan seconded to adjourn the meeting. Motion carried.

The meeting was adjourned at 9:08 a.m.



Payment Date Range: 11/09/2022 - 11/16/2022

Vender Nere	Man dan Numban	Total Devenuents
Vendor Name	Vendor Number 648V	Total Payments 776.73
Ackley Public Library	1387V	501.58
Ackley Publishing Co. Inc		
Ag Machinery Service LLC	100641	752.00 75.50
AgSource Cooperative Services	6022V	
Ahlers & Cooney-P.C.	61244V	1,700.00
Airgas North Central	633V	1,675.98
Alden Public Library	649V	1,555.70
Alliant Energy	4253V	1,838.73
Amazon Business	101043	41.00
Beaver Creek Detailing and Glass	100581	740.00
Black Hills Energy	4450V	90.17
Boeke Funeral Home	834V	605.00
Bowman and Miller-P.C.	61337V	9,200.00
Bruce J. Off	228V	705.00
Builders FirstSource	677V	340.76
C.J. Cooper & Assoc Inc.	62770V	45.00
Campbell Supply Co	620V	2,200.71
Central Iowa Distributing Inc	3043V	2,279.00
Christian Copper	100858	10.27
Cintas-Chicago	2475V	384.94
City of Alden	512V	31.54
City of Eldora	510V	4,649.19
City of Iowa Falls	509V	1,555.70
City of Radcliffe	517V	65.80
Clapsaddle-Garber Assoc	62302V	5,900.00
Collection Service Center	1486V	1,631.24
Cooley Pumping LLC	61963V	145.00
Corporate Translation Services Inc dba Language Link	100375	45.54
Counsel	63896V	15.53
County Line Oil & Supply Inc	2771V	258.70
Craig Gonnerman	101188	200.00
Creston Police Department	100422	35.00
Cristine A Birks	2919V	100.00
CTI Ready Mix	101120	1,952.81
Culligan - IA Falls	100455	550.25
Dale Howard	855V	687.80
Eichmeier Motor Co	100382	64.95
Eldora Hardware	2647V	170.02
Eldora Tire & Alignment	62947V	864.00
Eric Eugenio	100207	973.75
Galls Incorporated	1389V	915.88
GATR Truck Center	100679	120.70
GECRB/AMAZON	2403V	2,285.09
Gehrke Quarries, Inc.	145V	13,093.65
Grass Masters Lawn & Landscaping Service	100587	1,900.00
Gray's Painting & Tree Services	101167	2,000.00
Greenbelt Home Care	61807V	15,304.27
Ground N' Down LLC	100811	19,580.00
Hardin Co Tire & Service Inc	4240V	13,641.15
Hardin County Agriculture Society	545V	2,500.00
Hardin County Historical Library	100893	50.00
Hardin County Office Supplies	119V	334.93
Hardin County Sheriff	1452V	9,166.66
Hardin County Solid Waste & Recycling	4322V	17.50
Hawkeye West Pest Control	2637V	64.00

Vendor Publication Report		Payment Date Range: 11/09/2022 - 1	1/16/2022
Vendor Publication Report Vendor Name	Vendor Number	, ,	1/ 10/ 2022
HCSB Federal	1097V	Total Payments 53,262.46	
HCSB State	63018V	8,837.36	
Heart of Iowa	6335V	2,863.29	
Hubbard Public Library	651V	1,555.70	
Innovative Ag Services Hubbard	868V	3,125.15	
Interstate Batteries	880V	263.90	
Interstate batteries	63607V	125.00	
Iowa Department of Inspections & Appeals	100176	100.00	
Iowa Department of Transportation	1007V	11,888.70	
Iowa Drainage District Association	100809	255.00	
Iowa Law Enforcement Academy	1810V	1,125.00	
Iowa Prison Industries	809V	183.20	
Iowa Regional Utilities AssocNewton	62036V	293.81	
IPERS OFFICE	4559V	37,727.19	
Iron Mountain	63471V	94.96	
ISSDA	62103V	625.00	
J & T Plumbing & Heating	100042	117.50	
Janetta L. Miller-Buck	101053	99.38	
JL Time & Attendance Company	2707V	191.44	
Kit Paper	100328	40.00	
Larry Bahr, Landlord	100320	200.00	
LaVelle Lawn Care LLC	63690V	823.00	
Lawson Products Inc	5826V	1,699.39	
Lester Refrigeration	62526V	776.52	
M & G Tire Service	2615V	46.44	
Mail Services LLC	63827V	605.35	
Martin Marietta Aggregate	4141V	60,729.90	
Mary J Swartz	302E	531.88	
Mary Jaspers / Pinecrest Mobile Home Park	61190V	365.00	
Matt Kane Construction	2396V	8,459.60	
McDowell & Sons Contractors, Inc.	62529V	330.00	
McKesson Medical Surgical	2735V	871.09	
Medical Priority Consultants, Inc	63475V	1,693.00	
Medicap Pharmacy #8095	5729V	2,997.03	
Mend Correctional Care PLLC	2724V	11,055.16	
Midland Power Cooperative	5999V	112.07	
Mindy Kreimeyer	100951	188.00	
Moler Sanitation	100385	34.81	
Motorola Solutions, Inc	432V	5,104.00	
MTI Distributing, Inc	806V	47.58	
Murphy Tractor & Equipment Co., Inc	2286V	14,414.66	
NACO	5703V	450.00	
NAPA Auto Parts	4290V	0.99	
NAPA Auto Parts Eldora	617V	1,817.44	
Nationwide Retirement Solution	61879V	95.00	
O'Reilly Auto Parts Inc	62373V	150.25	
Paula Schutt	101109	179.20	
Pitney Bowes Inc-Reserve	773V	5,000.00	
Premier Office Equipment, Inc.	62320V	388.23	
Quaker Security LLC	100507	2,580.00	
Quality Automotive Inc	61237V	311.70	
Racom Corporation	61030V	669.72	
Radcliffe Complete Small Animal Care & Laser Center	62080V	35.67	
Radcliffe Public Library	653V	1,555.70	
Radcliffe Telephone Co	4207V	313.57	
Ray O'Herron Co. Inc.	100539	338.01	
Sadler Power Train Inc	5067V	196.84	
SHI International Corp	101105	1,750.00	
Shield Pest Control LLC	63086V	45.00	
Sioux Sales Company	1764V	516.60	
Spencer Larsen	101187	201.00	

Vendor Publication Report		Payment Date Range: 11/09/2022 - 11/16/2022
Vendor Name	Vendor Number	Total Payments
State Hygienic Laboratory	100039	213.50
Steamboat Rock Library	654V	1,555.70
Storey Kenworthy	61798V	5,781.15
Story City Radiator Repair LLC	2371V	568.98
Summit Food Service LLC	2332V	9,845.85
Tele-Difference LLC	100552	160.00
Terry's Cemetery Restoration & Repair	100582	2,730.00
The UPS Store	1587V	300.00
Theisens	6220V	277.68
Times Citizen	538V	733.20
Truck Center Companies East LLC	100823	25.84
U.S. Cellular	62000V	523.79
Union Auto Inc.	1523V	209.00
Union Public Library	655V	1,555.70
US Bank Equipment Finance	954V	1,260.84
Veridian Credit Union	63561V	430.47
Verizon Connect	100836	469.70
Verizon Wireless	63648V	3,850.95
Verlyn Mensing	100703	360.00
VISA	150V	4,043.68
Walmart Community/Capital One	62446V	527.39
Webster County Auditor	1809V	764.76
Wesley Wiese	522E	40.00
Windstream Communications / CABS	62349V	327.50
Winters Septic Service	396V	600.00
Youth & Shelter Services Inc	1896V	326.26
Ziegler Incorporated	1463V	378,382.46
	<b>Grand Total:</b> 792,706.	56

## HARDIN COUNTY UTILITY PERMIT APPLICATION



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Underground

Permanent Installation

This is a Utility Permit Application for telecommunications, electric, gas, water and sewer utilities. The applicant agrees to comply with the following permit requirements. Compliance shall be determined by the sole discretion of the County Engineer as deemed necessary to promote public health, safety, and general welfare. These requirements shall apply unless waived in writing by the County Engineer prior to installation.

APPLICANT NAME: Hubbard Cooperative Telephone Association

STREET ADDRESS:	306 E Maple Street
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CITY: Hubbard		STATE: IA	ZIP: 50122
PHONE: <u>641-864-2216</u>	_ FAX:	CONTACT PERSON:	Greg Ball

TYPE OF WORK: Install fiber optics cable in right-of-way on all townships roads within design area.

Placement will be done using direct bury & bore methods. (See overview map & staking sheets)

#### 1. LOCATION PLAN

An applicant shall file a completed location plan as an attachment to this Utility Permit Application. The location plan shall set forth the location of the proposed line on the secondary road system and include a description of the proposed installation.

#### 2. WRITTEN NOTICE

At least five (5) working days prior to the proposed installation, an applicant shall file with the County Engineer a written notice stating the time, date, location, and nature of the proposed installation.

#### 3. INSPECTION

The County Engineer may provide a full-time inspector during the installation of all lines to ensure compliance with this Utility Permit. The inspector shall have the right, during reasonable hours and after showing proper identification, to enter any installation site in the discharge of the inspector's official duties, and to make any inspection or test that is reasonably necessary to protect the public health, safety, and welfare.

#### 4. INSPECTION FEES

The applicant shall pay actual costs directly attributable to the installation inspection conducted by the County Engineer. Within thirty (30) days after completion of the installation, the County Engineer shall submit a statement for inspection services rendered. The applicant agrees to reimburse the county within thirty (30) days of billing.

#### 5. REQUIREMENTS

The installation inspector shall assure that the following requirements have been met:

- A. Construction signing shall comply with the Manual on Uniform Traffic Control Devices
- B. Depth (Add additional depth if ditch has silted to the thickness of the deposited silt.) The minimum depth of cover shall be as follows:

Telecommunications	36"	Electric	48"
Gas	. 48"	Water	60"
Sewer	. 60"		

- C. Minimum roadway overhead clearance for utility lines shall be 20 feet.
- D. The applicant shall use reference markers in the right-of-way (ROW) boundary to locate line and changes in alignment as required by the County Engineer. A permanent warning tape shall be placed one (1) foot above all underground utility lines.
- E. All tile line locations shall be marked with references located in the ROW line.
- F. No underground utility lines shall cross over a crossroad drainage structure without approval from the County Engineer.
- G. Residents along the utility route shall have uninterrupted access to the public roads. An all weather access shall be maintained for residents adjacent to the project.
- H. After construction, granular surfacing shall be added to the road by the applicant to restore the road to its original condition. After surfacing has been applied, the road surface shall be reviewed by the County Engineer once the road has been saturated, to determine if additional surfacing on the roadway by the applicant is necessary.
- All damaged areas within the ROW shall be repaired and restored to at least their former condition by the applicant or the cost of any repair work caused to be performed by the county will be assessed against the applicant.
- J. Areas disturbed during construction which present an erosion problem shall be solved by the applicant in a manner approved by the County Engineer.
- K. All trenches, excavations, and utilities that are knifed shall be properly tamped.
- L. All utilities shall be located between the bottom of the backslope and the bottom of the foreslope, unless otherwise approved in writing by the County Engineer prior to installation.
- M. Road crossing shall be bored. The depth below the road surface shall match the minimum depth of cover for the respective utility.

#### 6. NON-CONFORMING WORK

The County Engineer may halt the installation at any time if the applicant's work does not meet the requirements set forth in this Utility Permit Application.

#### 7. COUNTY INFRACTION

Violation of this permit is a county infraction under Iowa Code Section 331.307, punishable by a civil penalty of \$100 for each violation. Each day that a violation occurs or is permitted to exist by the applicant constitutes a separate offense.

#### 8. HOLD HARMLESS

The utility company shall save this county harmless of any damages resulting from the applicant's operations. A copy of a certificate of insurance naming this county as an additional insured for the permit work shall be filed in the County Engineer's Office prior to installation. The minimum limits of liability under the insurance policy shall be \$1,000,000.

#### 9. PERMIT REQUIRED

No applicant shall install any lines unless such applicant has obtained a Utility Permit from the County Engineer and has agreed in writing that said installation will comply with all ordinances and requirements of the county for such work. Applicants agree to hold the county free from liability for all damage to applicant's property which occurs proximately as a result of the applicant's failure to comply with said ordinances or requirements.

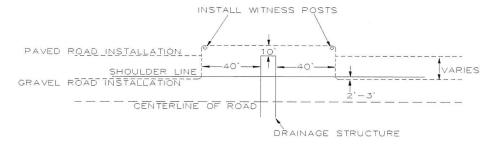
#### 10. RELOCATION

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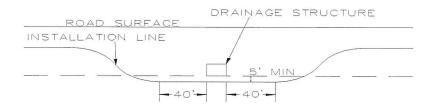
The applicant shall, at any time subsequent to installation of utility lines, at the applicant's own expense, relocate or remove such lines as may become necessary to conform to new grades, alignment or widening of ROW resulting from maintenance or construction operations for highway improvements. 11.11.10

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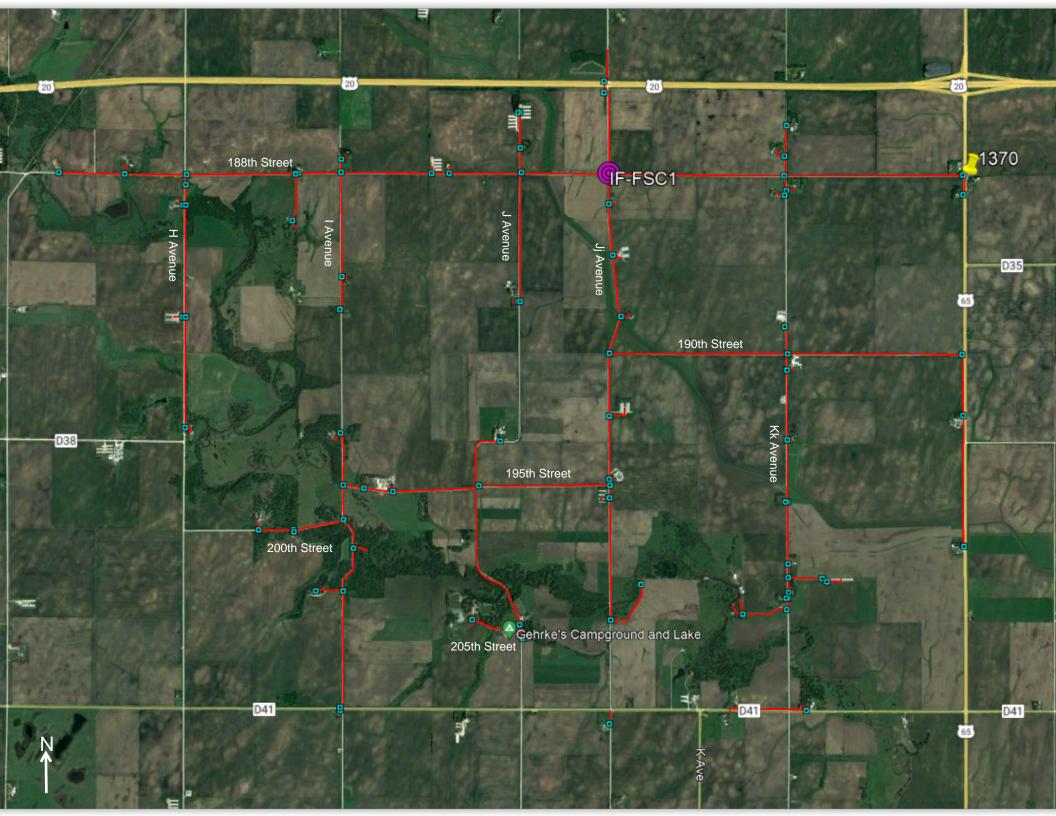
DATE: October 24, 2022	COMPANY: Hubbard Cooperative Telephone Company									
SIGNATURE: King A	pall 6m									
RECOMMENDED FOR APPROVAL										
DATE:										
	COUNTY ENGINEER									
APPROVAL:										
DATE:										
	CHAIRMAN, BOARD OF SUPERVISORS									
NON-BORED INSTALLATION DETAIL										



### BORED INSTALLATION DETAIL



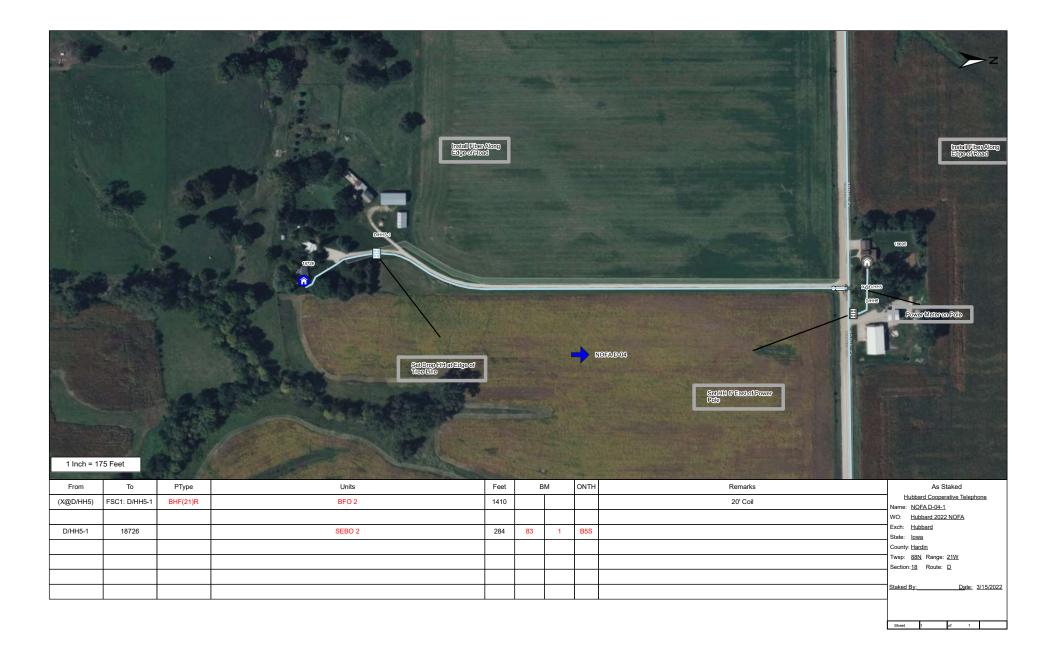
January 2012



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County: <u>Hardin</u>												1	State: <u>Iowa</u> County: <u>Hardin</u>
D/HH8         17283         SEBO 2         194         83         1         B5S         B5S         Twsp: 88N Range: 21W Section: 12 Route: D	D/HH8	17283		SEBO 2	19	94	83	1			B5S	is	
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D/HH7	17675		SEBO 2	454	83	1				B5S		County: <u>Hardin</u> Twsp: <u>88N</u> Range: <u>21W</u> Section: <u>12</u> Route: <u>D</u>
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												Sheet 6 of 7



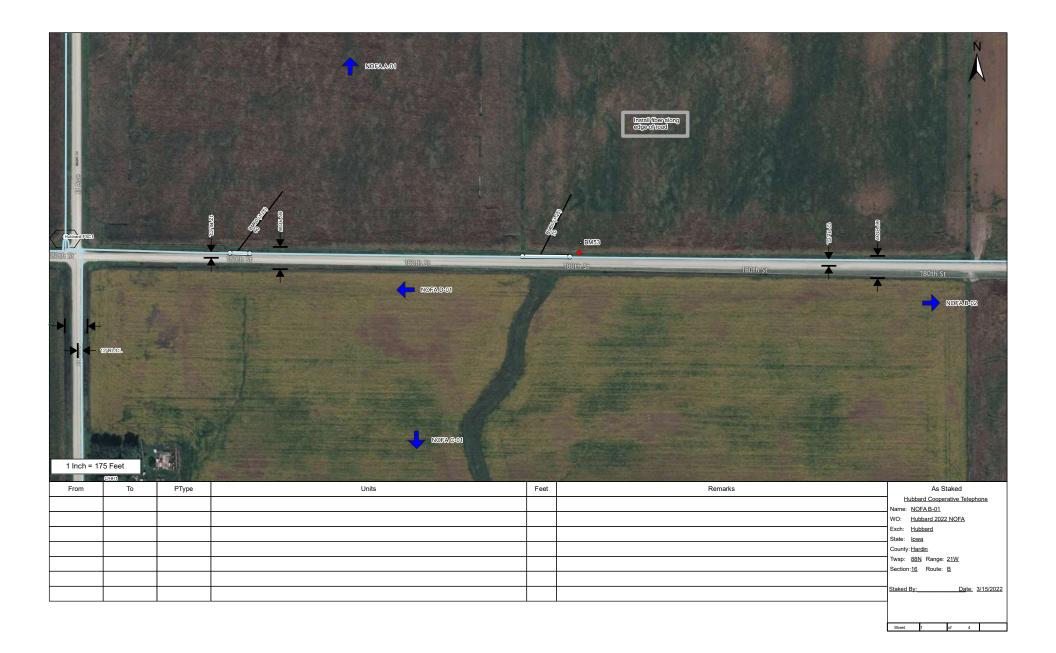


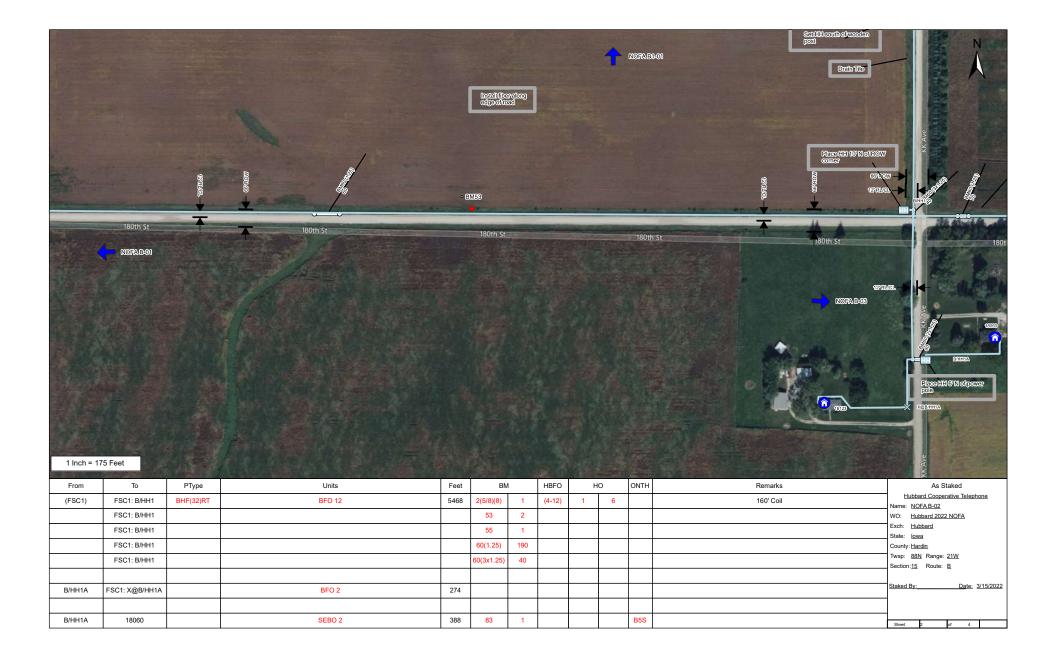
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D/HH5	FSC1: X@D/HH5		BFO 24 & BFO 2 D	190	<u> </u>					+		County: <u>Hardin</u> Twsp: <u>88N</u> Range: <u>21W</u>
				-	-							Section: <u>7</u> Route: <u>D</u>
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	FSC1: D/HH4A				55	1						Twsp: <u>88N</u> Range: <u>21W</u> Section: <u>8</u> Route: <u>D</u>
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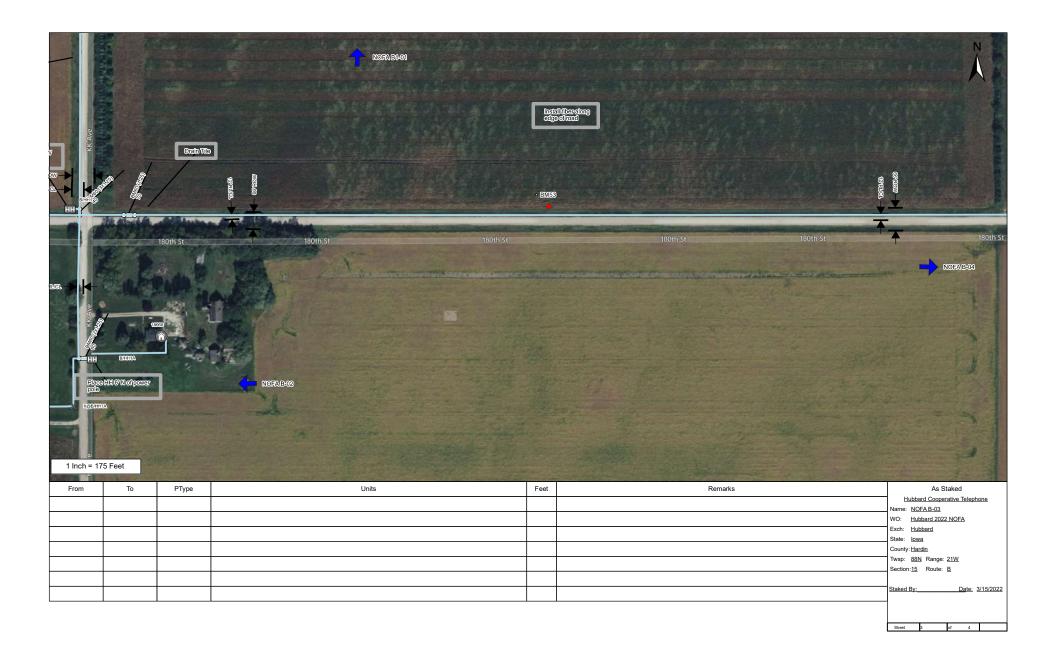
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(D/HH1)	FSC1: D/HH2	BHF(32)RT	BFO 48	2386	2(5/8)(8)	1	(2-48)(2)	1	1		160' Coil	Name: NOFA D-02
	FSC1: D/HH2				55	1						WO: Hubbard 2022 NOFA
	FSC1: D/HH2				60(1.25)	60						Exch: <u>Hubbard</u> State: <u>lowa</u>
												County: Hardin
D/HH2	19601		SEBO 2	302	83	1				B5S		Twsp:         88N         Range:         21W           Section:         8         Route:         D
D/HH2	FSC1: D/HH3	BHF(32)RT	BFO 48	750	2(5/8)(8)	1	(2-48)(2)	1	1		160' Coil	Staked By: Date: 3/15/2022
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												Sheet 2 of 7



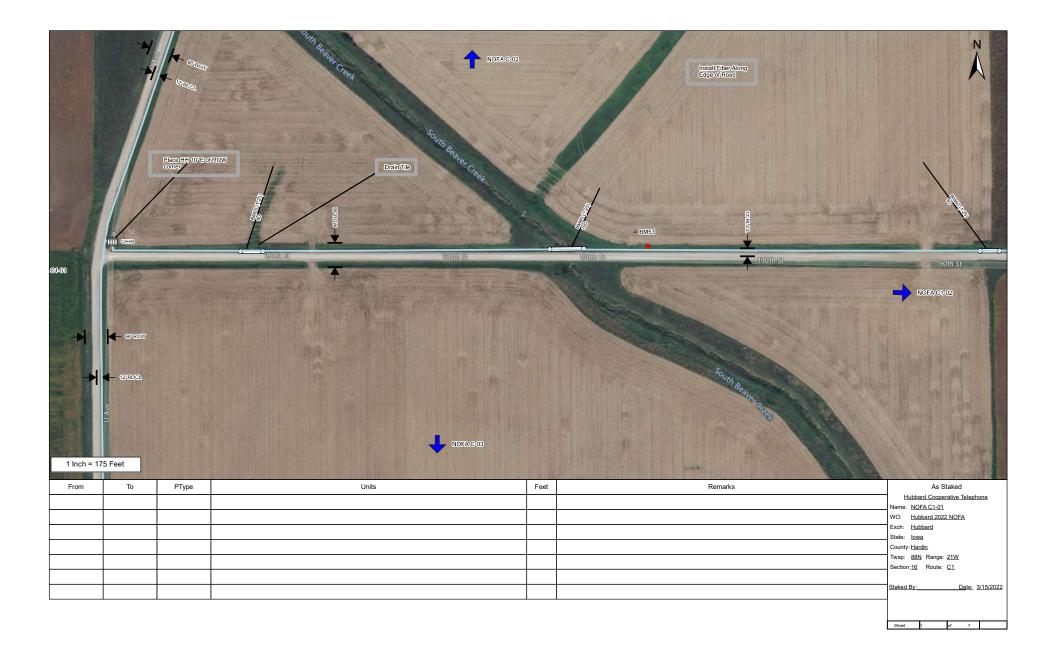




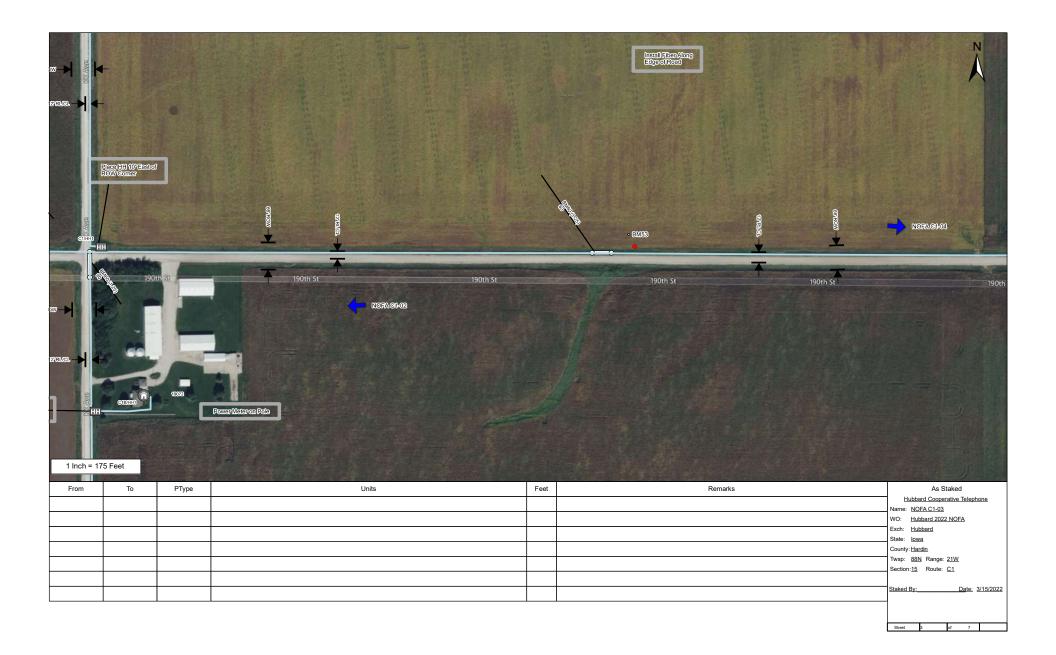
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B/HH1	FSC1: B/HH1A	BHF(32)RT	BFO 12	684	2(5/8)(8)	1	(12)(2-2)	1	2		80' Tail	1
	FSC1: B/HH1A				55	1						-
	FSC1: B/HH1A				60(2x1.25)	60						-
												1
X@B/HH1A	18123		SEBO 2	328	83	1				B5S		1
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										+		As Staked
										+		Hubbard Cooperative Telephone
												Name: NOFA B-02 WO: Hubbard 2022 NOFA
												Exch: Hubbard
												State: lowa
												County: <u>Hardin</u> Twsp: <u>88N</u> Range: <u>21W</u>
										-		Section:15 Route: B
												Staked By: Date: 3/15/2022
												Sheet 2A of 4



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1 Inch = 17	NOFALB-08	1801	h; St. 180th St		180th	51					Reweinnes	
From	То	РТуре	Units	Feet	B	M	HBFO	н	ю	ONTH	Remarks	As Staked
(B/HH1)	FSC1: B/HH2	BHF(32)RT	BFO 12	5512	2(5/8)(8)		(2-12)(2)	1	1		160' Coil	Hubbard Cooperative Telephone Name: NOFA B-04
	FSC1: B/HH2				53	2				<u> </u>		WO: <u>Hubbard 2022 NOFA</u> Exch: <u>Hubbard</u>
	FSC1: B/HH2				55	1						State: lowa
	FSC1: B/HH2			_	60(1.25)	70						County: <u>Hardin</u> Twsp: <u>88N</u> Range: <u>21W</u>
B/HH2	22475		SEBO 2	206	83	1				B5S		Section:14 Route: B
D/HH2	224/5		SEBU 2	206	63	1				655		Staked By: Date: 3/15/2022
B/HH2	FSC1: B/HH3	BHF(32)RT	BFO 12	808	2(5/8)(8)	1	(12)(2)	1	1		80' Tail	-
	FSC1: B/HH3				55	1						Sheet 4 of 4



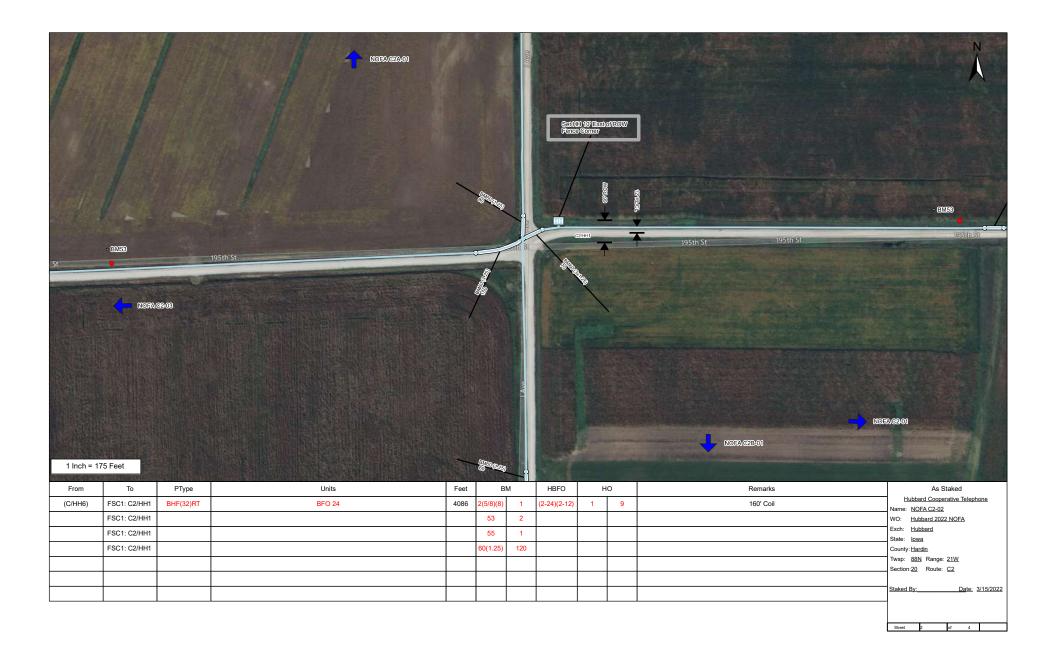
		190th St		Range -		• EM53				Decin Tile	Excito Tilo	CSTRUEL +
W.			190th St				190th St			190th St NOFA.GH03	190th St	
									7			G9/RØW →
												127RI/0L
1 Inch = 1	75 Feet										Sauthar Pedendi	iween Existing owerPeda
From	То	РТуре	Units	Feet	E	зм	HBFO	H	10	Remarks		As Staked
(C/HH4)	FSC1: C1/HH1	BHF(32)RT	BFO 24	5490	2(5/8)(8)		(24)(3-12)	1	24	160' Coil		Hubbard Cooperative Telephone Name: NOFA C1-02
	FSC1: C1/HH1				53	2						WO: <u>Hubbard 2022 NOFA</u> Exch: <u>Hubbard</u>
	FSC1: C1/HH1				55	1						Exch: Hubbard State: lowa
	FSC1: C1/HH1				60(1.25)	300						County: Hardin
												Twsp: <u>88N</u> Range: <u>21W</u> Section: <u>15</u> Route: <u>C1</u>
												Staked By: Date: 3/15/2022
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												Sheet 2 of 7

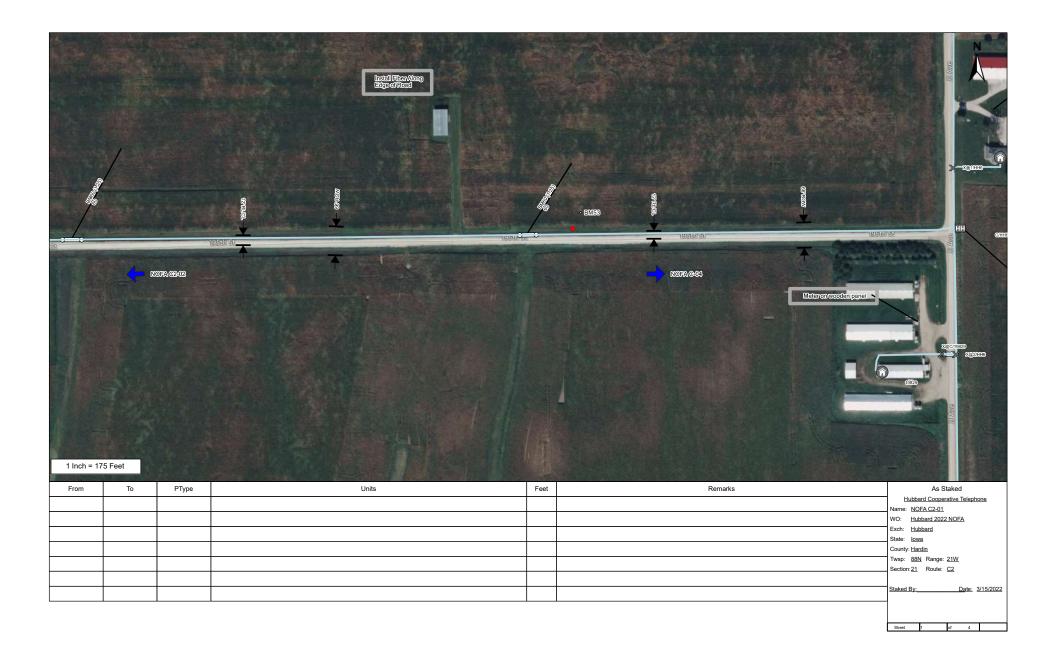




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From	То	РТуре	Units	Feet	В	м	HBFO	F	10	ONTH	Remarks	As Staked
(C2/HH4)	FSC1: C2C/HH1	BHF(32)RT	BFO 12	1790	2(5/8)(8)	1	(12)(2)	1	1		80' Tail	Hubbard Cooperative Telephone Name: NOFA C2C-01
	FSC1: C2C/HH1				55	1						WO: <u>Hubbard 2022 NOFA</u> Exch: <u>Hubbard</u>
	FSC1: C2C/HH1				60(1.25)	160						State: lowa
C2C/HH1	19457		SEBO 2	434	02	1				B5S		County: <u>Hardin</u> Twsp: <u>88N</u> Range: <u>21W</u>
626/HH1	19457		SEDU 2	434	83	1				800		Section: 20 Route: C2C
												Staked By: Date: 3/15/2022
												Sheet 1 of 1

						Ruer	Materson Part	e o a		enu	Te offettegod	BUCFACE202 1951th St
From	То	РТуре	Units	Feet	BM		HBFO	н		ONTH	Remarks	As Staked Hubbard Cooperative Telephone
(C2/HH1)	FSC1: C2/HH2	BHF(32)RT	BFO 24	2788	2(5/8)(8)	1	(2-24)(2)	1	1		160' Coil	Name: NOFA C2-03
	FSC1: C2/HH2				53	1						WO: <u>Hubbard 2022 NOFA</u> Exch: <u>Hubbard</u>
	FSC1: C2/HH2				55	1						State: lowa
	FSC1: C2/HH2				60(1.25)	280						County: <u>Hardin</u> Twsp: <u>88N</u> Range: <u>21W</u>
	FSC1: C2/HH2				60(3x1.25)	70						Section:20 Route: C2
C2/HH2	19289		SEBO 2	320	83	1				B5S		Staked By:Date: 3/15/2022
52/1112	10200		01002	520						200		4
C2/HH2	FSC1: C2/HH3	BHF(32)RT	BFO 24	1092	2(5/8)(8)	1	(2-24)(2)	1	1		160' Coil	Sheet 3 of 4



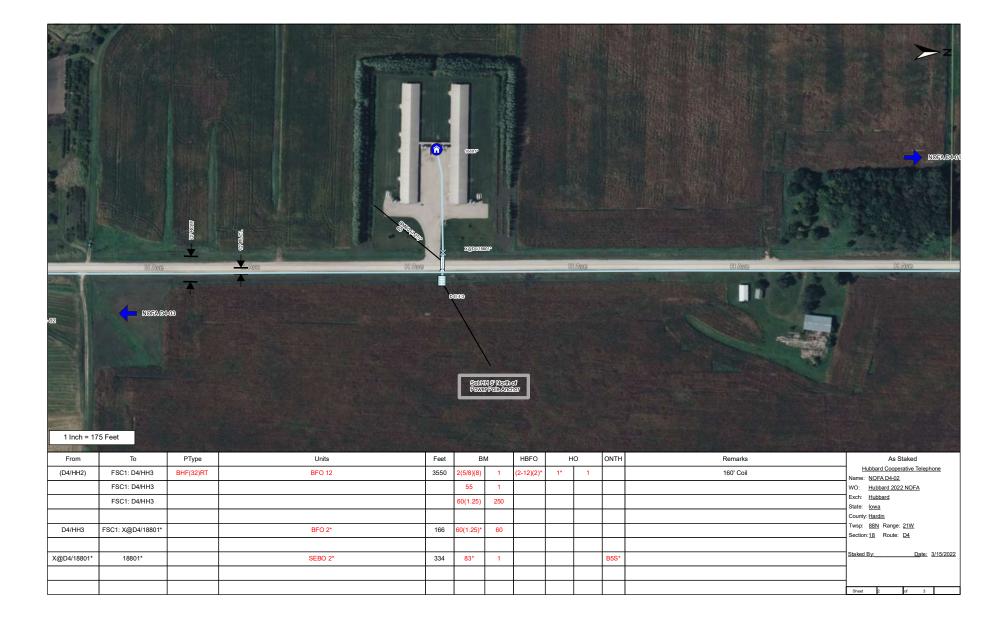


				Install FiberAbang BrookRoad		ezult ezult 51		2001T.	ADDRESS - A			L ELIES L DITA CELOTI	With Fork Jown River
Place 0 Existing	Hill Westor gPed			Butta	100%	X	Jucco -						
New APRIL						1 Carlos				de la			
From (C2/HH4)	To FSC1: C2/HH5	PType BHF(32)RT	Units BFO 24		Feet 1254	Bl 2(5/8)(8)	M 1	HBFO (2-24)(12)	но 1	0 4	ONTH	Remarks 160' Coil	As Staked Hubbard Cooperative Telephone
(02/1114)	FSC1: C2/HH5	5111 (52)(1			1204	53	1	(2-24)(12)	'	-		100 001	Name:         NOFA C2-04           WO:         Hubbard 2022 NOFA
	FSC1: C2/HH5					55	1						Exch: Hubbard
	FSC1: C2/HH5					60(1.25)	250						State: lowa County: <u>Hardin</u>
													Twsp: 88N Range: 21W
C2/HH6	FSC1: X@/18698		BFO 2		146	60(1.25)	60						Section: 30 Route: C2
													Staked By: Date: 3/15/2022
C2/HH5	FSC1: C2/HH6	BHF(32)RT	BFO 12		1734	2(5/8)(8)	1	(2-12)(2)	1	1		160' Coil	1
	FSC1: C2/HH6					53	1						Sheet 4 of 4

1 Inch = 17	75 Feet	Ptype		Feet	to Caluta	20	Cottage Cemetery				<image/>	
C2B/HH1-1	19749		SEBO 2	270								Hubbard Cooperative Telephone Name: NOFA C2B-03
												WO: Hubbard 2022 NOFA
(C2B/HH1)	FSC1: C2B/HH1-1	BHF(21)R	BFO 12	1626	2(5/8)(8)	1	(12)(2-2)S	1	2		10' Tail(s)	Exch: <u>Hubbard</u> State: <u>Iowa</u>
	FSC1: C2B/HH1-1				55	1						County: Hardin
	FSC1: C2B/HH1-1				60(1.25)	160						Twsp:         88N         Range:         21W           Section:         29         Route:         C2B
												Staked By:Date: 3/15/2022
C2B/HH1-1	19747		SEBO 2	210	83	1				B5S		
												Sheet 3 of 3

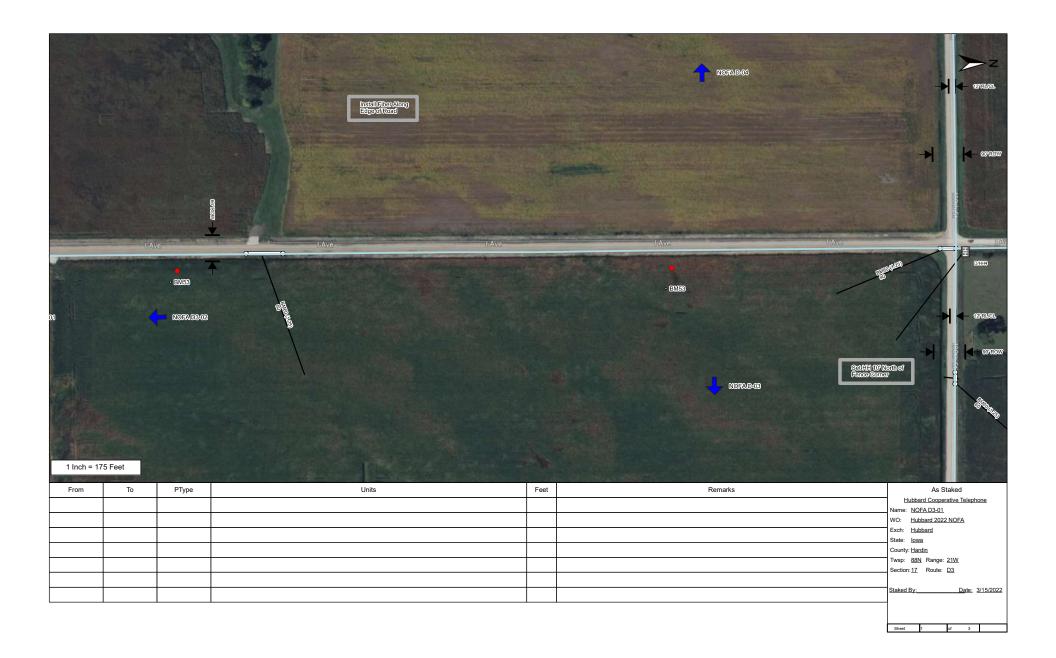
E-1-01										HERGENALL of AFRONCE		
1 Inch = 17 From	15 Feet	РТуре	Units	Feet	в	m	НВЕО		40	ONTH	Remarks	As Staked
(D/HH6)	FSC1: D4/HH1	BHF(32)RT	BFO 12	556	2(5/8)(8)	1	(2-12)(2)	1	1		160' Coil	Hubbard Cooperative Telephone
,	FSC1: D4/HH1	N 2 1	· · · · · · · · · · · · · · · · · · ·		55	1			+			Name: NOFA D4-01 WO: Hubbard 2022 NOFA
												Exch: Hubbard
D4/HH1	18062		SEBO 2	274	83	1				B5S		State: <u>lowa</u> County: <u>Hardin</u>
	10002					· ·			+			Twsp: 88N Range: 21W
	FSC1: D4/HH2	BHF(32)RT	BFO 12	840	2(5/0)(0)	4	(2-12)(2)	1	1		160' Coil	Section:18 Route: D4
D4/HH1		впг(32)КТ	BFU 12	840	2(5/8)(8)	1	(2-12)(2)	1	1		100' Côli	Staked By: Date: 3/15/2022
	FSC1: D4/HH2			-	55	1						-
-	5004 205 115 1				00/:							-
D4/HH2	FSC1: X@D4/18183		BFO 2	160	60(1.25)	60						Sheet 1 of 3

From	То	РТуре	Units	Feet	B	М	HBFO	н	10	ONTH	Remarks	]
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X@D4/18183	18183		SEBO 2	374	83	1				B5S		1
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		1										Hubbard Cooperative Telephone Name: NOFA D4-01
			1									WO: Hubbard 2022 NOFA
												Exch: Hubbard
		<u> </u>	1									State: <u>Iowa</u> County: <u>Hardin</u>
	<u> </u>		1					<u> </u>				Twsp: 88N Range: 21W
	<u> </u>		1					<u> </u>				Section: <u>18</u> Route: <u>D4</u>
	<u> </u>		1					<u> </u>				Staked By: Date: 3/15/2022
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												Sheet 1A of 3



	TS Feet		Dure Dure Dure Dure Dure Dure Dure Dure									
From	То	РТуре	Units	Feet	В	M	HBFO	Н	0	ONTH	Remarks	As Staked
D4/HH5	19436A		SEBO 2	198	83	1				B5S		Hubbard Cooperative Telephone Name: NOFA D4-03
												WO: Hubbard 2022 NOFA
(D4/HH3)	FSC1: D4/HH5	BHF(32)RT	BFO 12	3508	2(5/8)(8)	1	(12)(2-2)	1	2		80' Tail	Exch: <u>Hubbard</u> State: <u>lowa</u>
	FSC1: D4/HH5				53	1						County: <u>Hardin</u> Twsp: <u>88N</u> Range: <u>21W</u>
	FSC1: D4/HH5				55	1						Section: <u>19</u> Route: <u>D4</u>
	FSC1: D4/HH5				60(1.25)	240						Staked By: Date: 3/15/2022
												<u></u>
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D4/HH5	19436		SEBO 2	458	83	1				B5S		-

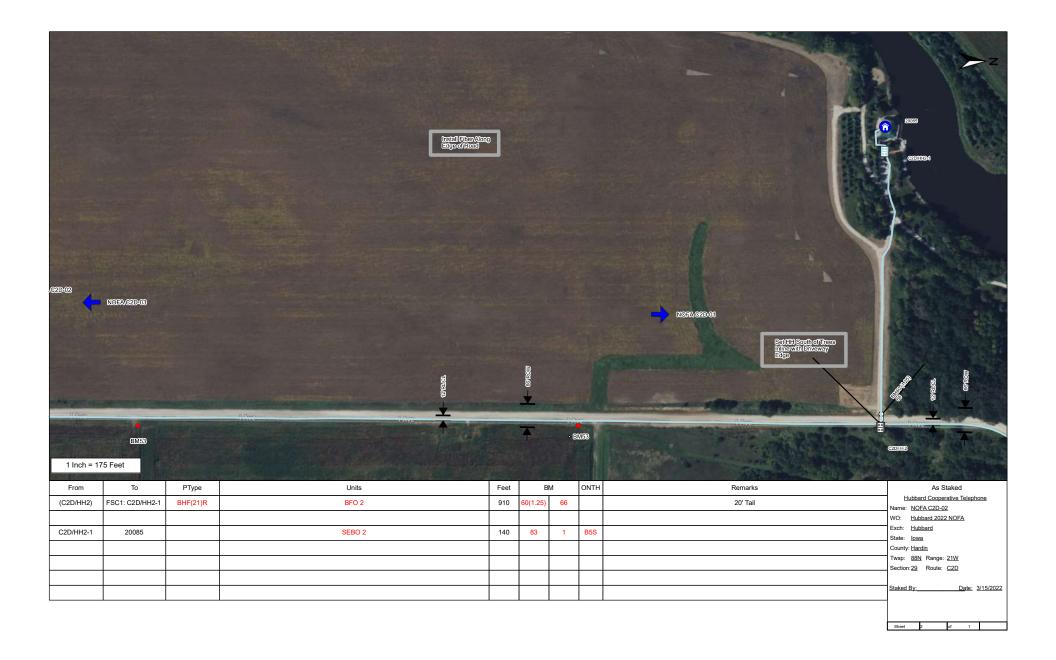
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1 Inch = 17	75 Feet	Ŧ	PRoth of				TAULE					NOFAD-02
From	То	РТуре	Units	Feet	E	BM	HBFO	Н	0	ONTH	Remarks	As Staked
(D/HH3)	FSC1: D/HH4	BHF(32)RT	BFO 48	2934	2(5/8)(8)	1	(48)(24)(2-12)	1	32		160' Coil	Hubbard Cooperative Telephone Name: NOFA D-03
	FSC1: D/HH4				55	1						WO: Hubbard 2022 NOFA
												Exch: <u>Hubbard</u> State: <u>Iowa</u>
D/HH4	FSC1: D/HH4A	BHF(32)RT	BFO 12	610	2(5/8)(8)		(12)(2)	1	1		80' Tail	County: Hardin
	FSC1: D/HH4A				55	1						Twsp: <u>88N</u> Range: <u>21W</u> Section: <u>8</u> Route: <u>D</u>
	FSC1: D/HH4A				60(1.25)	60						Staked By: Date: 3/15/2022
D/HH4A	17938		SEBO 2	332	83	1				B5S		
D/RR4A	1/930		SEDU 2	332	00	+ '				505		
												Sheet 3 of 7



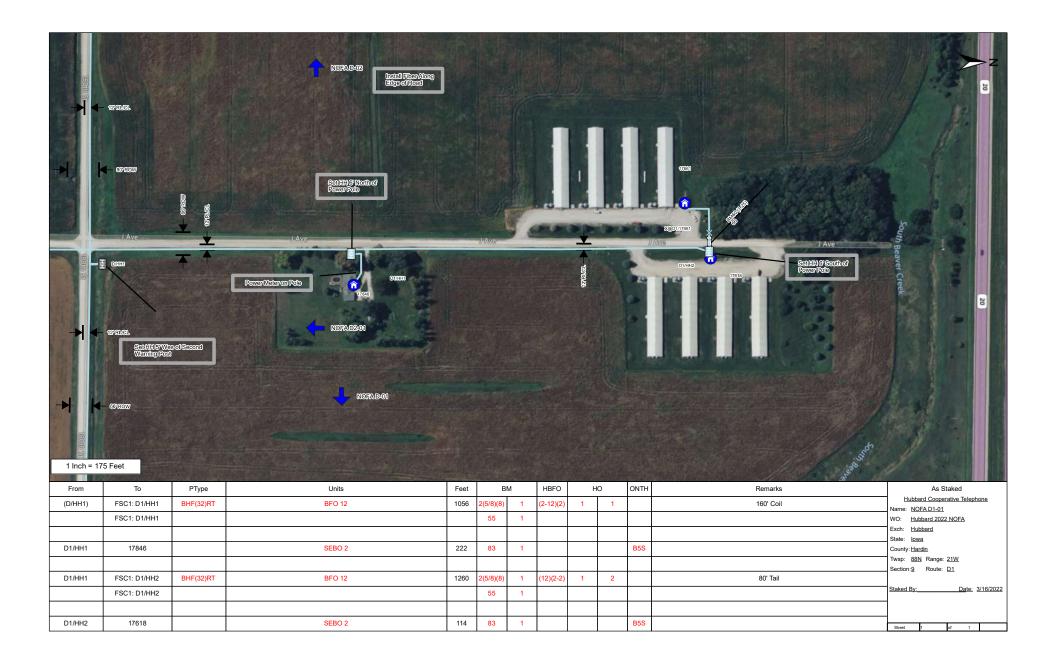


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From	То	РТуре	Units	Feet	В	М	HBFO	н	0	ONTH	Remarks	As Staked
(C2/HH4)	FSC1: C2C/HH1	BHF(32)RT	BFO 12	1790	2(5/8)(8)	1	(12)(2)	1	1		80' Tail	Hubbard Cooperative Telephone Name: NOFA C2C-01
	FSC1: C2C/HH1				55	1						WO: <u>Hubbard 2022 NOFA</u> Exch: <u>Hubbard</u>
	FSC1: C2C/HH1				60(1.25)	160						State: lowa
												County: <u>Hardin</u> Twsp: <u>88N</u> Range: <u>21W</u>
C2C/HH1	19457		SEBO 2	434	83	1				B5S		Section: 20 Route: C2C
												Staked By: Date: 3/15/2022
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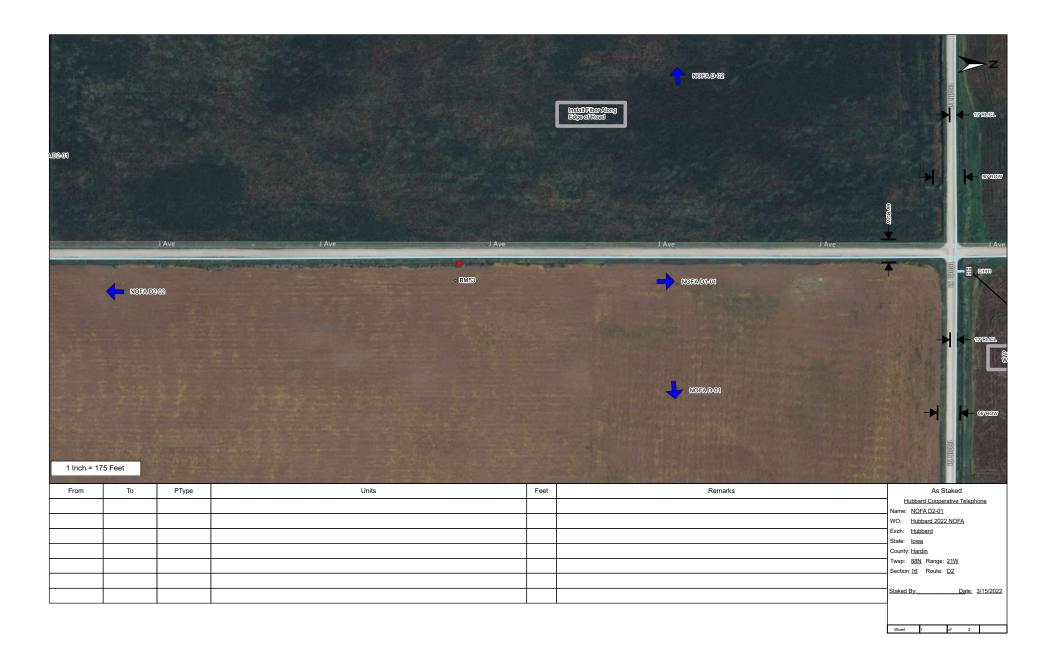
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From (C2/HH5)	To FSC1: C2D/HH1	PType BHF(32)RT	Units BFO 24	Feet 1184	2(5/8)(8)	M 1	HBFO (2-24)(2)	1	1	ONTH	Remarks 160' Coil	As Staked Hubbard Cooperative Telephone
	FSC1: C2D/HH1				55	1	()(-)					Name:         NOFA C2D-01           WO:         Hubbard 2022 NOFA
	FSC1: C2D/HH1				60(1.25)	100						Exch: Hubbard
												State: lowa County: <u>Hardin</u>
C2D/HH1	20160		SEBO 2	560	83	1				B5S		Twsp:         88N         Range:         21W           Section:         29         Route:         C2D
	FSC1: C2D/HH2	BHF(32)RT	BFO 24	1604	2(5/8)(8)	1	(2-24)(2)	1	1		160' Coil	Staked By: Date: 3/15/2022
	FSC1: C2D/HH2				55	1						
	FSC1: C2D/HH2				60(1.25)	80						Sheet 1 of 1



		Hightway, D2			Hig	nway@#	1				€ DEA CEDER	
1 Inch = 17		DT		-			LIDEO			ONTH	Preset	
From (C2D/HH2)	To FSC1: C2D/HH3	PType BHF(32)RT	Units BFO 24	Feet 3706	2(5/8)(8)	M 1	HBFO (24)(12)(2)	н 1	4	ONTH	Remarks 80' Tail	As Staked Hubbard Cooperative Telephone
(620/662)	FSC1: C2D/HH3			3100	2(5/8)(8) 53	2	(24)(12)(2)	1	4			Name:         NOFA C2D-03           WO:         Hubbard 2022 NOFA
	FSC1: C2D/HH3			-	55	1						Exch: Hubbard
				-								State: lowa County: <u>Hardin</u>
C2D/HH3	FSC1: X@C2D/21031*		BFO 2*	162	60(1.25)*	90						Twsp: 88N Range: 21W
				+								Section: 30 Route: C2D
X@C2D/21031*	21031*		SEBO 2*	174	83*	1				B5S*		Staked By: Date: 3/15/2022
												Sheet 3 of 3
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From	То	РТуре	Units	Feet	В	М	HBFO	н	0	ONTH	Remarks	
D1/HH2	FSC1: X@D1/17661		BFO 2	136	60(1.25)	60						
												-
X@D1/17661	17661		SEBO 2	172	83	1				B5S		-
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												As Staked <u>Hubbard Cooperative Telephone</u>
												Name: NOFA D1-01
												WO: <u>Hubbard 2022 NOFA</u> Exch: <u>Hubbard</u>
												State: lowa
												County: Hardin
												Twsp: <u>88N</u> Range: <u>21W</u> Section: <u>9</u> Route: <u>D1</u>
												Staked By: Date: 3/16/202
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												Sheet 1A of 1





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From	То	PType	Units	Feet	В	М	HBFO	Н	10	ONTH	Remarks	As Staked
C2A/HH1	19585		SEBO 2	288								Hubbard Cooperative Telephone Name: NOFA C2A-01
												WO: <u>Hubbard 2022 NOFA</u> Exch: <u>Hubbard</u>
(C2/HH1)	FSC1: C2A/HH1	BHF(32)RT	BFO 12	2358	2(5/8)(8)	1	(12)(2)	1	1		80' Tail	State: lowa
	FSC1: C2A/HH1				53	1			L			County: <u>Hardin</u> Twsp: <u>88N</u> Range: <u>21W</u>
	FSC1: C2A/HH1				55	1						Section:20 Route: C2A
	FSC1: C2A/HH1			<b> </b>	60(1.25)	80			L			Staked By: Date: 3/15/2022
												Janeu by
C2A/HH1	19583		SEBO 2	170	83	1				B5S		
												Sheet 1 of 1





C2B/HH2

20586

SEBO 2

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B5S

Section:29 Route: C2B

Sheet 2 of 3

Date: 3/15/2022

Staked By:

Exe Edding Duct adar US HWY20	'5 Feet	STITA			HED				UAR			
From	То	РТуре	Units	Feet	В	М	н	0	W		Remarks	As Staked
(A/HH1)	FSC1: A/HH2	BHF(32)RT	BFO 12IE	494					BM60(1.5)	1	Existing	Hubbard Cooperative Telephone Name: NOFA A-02
												WO: <u>Hubbard 2022 NOFA</u> Exch: <u>Hubbard</u>
A/HH2	CO: H-IF/8		BFO 12	1202	60(1.25)	80	1	12	BHF	1	80' Tail	State: lowa
	CO: H-IF/8								HBFO	1		County: <u>Hardin</u> Twsp: <u>88N</u> Range: <u>21W</u>
												Section: <u>4</u> Route: <u>A</u>
												Staked By: Date: 3/15/2022

Sheet 2

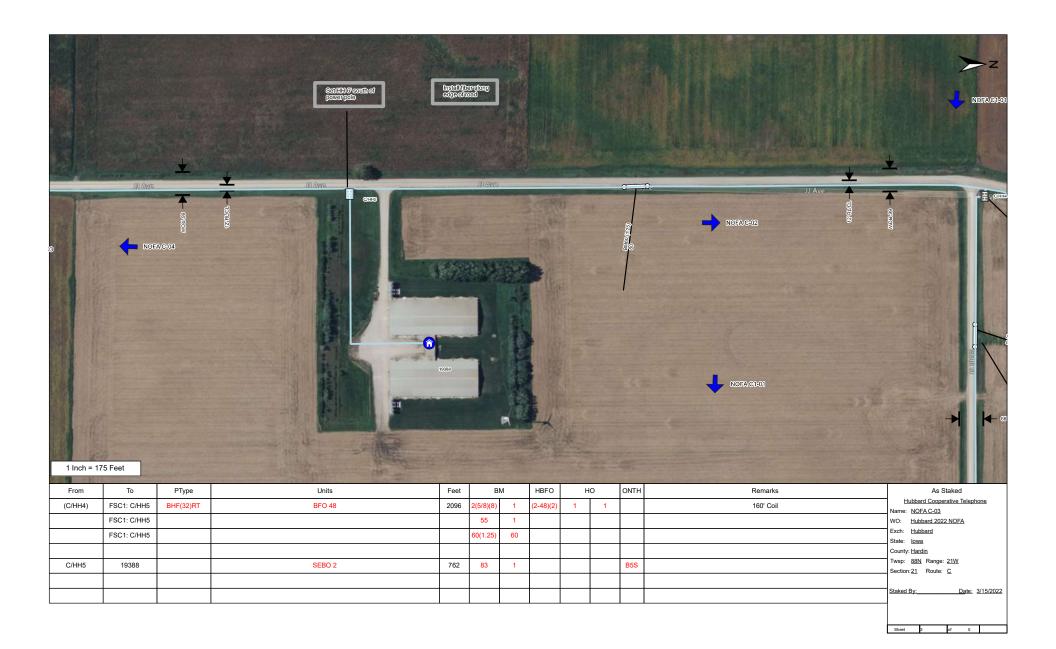
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Image: Control of the contro		Sathan pate Norro Sata Sata Sata Sata Sata Sata Sata Sat			stall fiber of ලංග්/ cad		Ave:		X	Fit	ce KK 5%	Contract Contract	
(FSC1)       FSC1: C/HH1       BHF(32)RT       BBF048       1118       2(5%)8       1       (2-48)(2)       1 <th< th=""><th></th><th></th><th></th><th>T CEPTROE</th><th></th><th></th><th>Contraction of the local division of the loc</th><th></th><th></th><th></th><th></th><th>NOFRA.COL</th><th></th></th<>				T CEPTROE			Contraction of the local division of the loc					NOFRA.COL	
(FSC1)       FSC1: C/HH1       BHF(32)R1       BF0 48       1118       2(508)8       1       (2-48)(2)       1       1       1       160 Coll       Name: NOFA C-01         Image: Section of the sectin of the section of the section of the secting	From	То	РТуре	Units	Feet	В	М	HBFO	Н	10	ONTH	Remarks	As Staked
Image: Relation of the system of the syst	(FSC1)		BHF(32)RT	BFO 48	1118			(2-48)(2)	1	1		160' Coil	
Image:		FSC1: C/HH1				55	1						WO: <u>Hubbard 2022 NOFA</u> Exch: Hubbard
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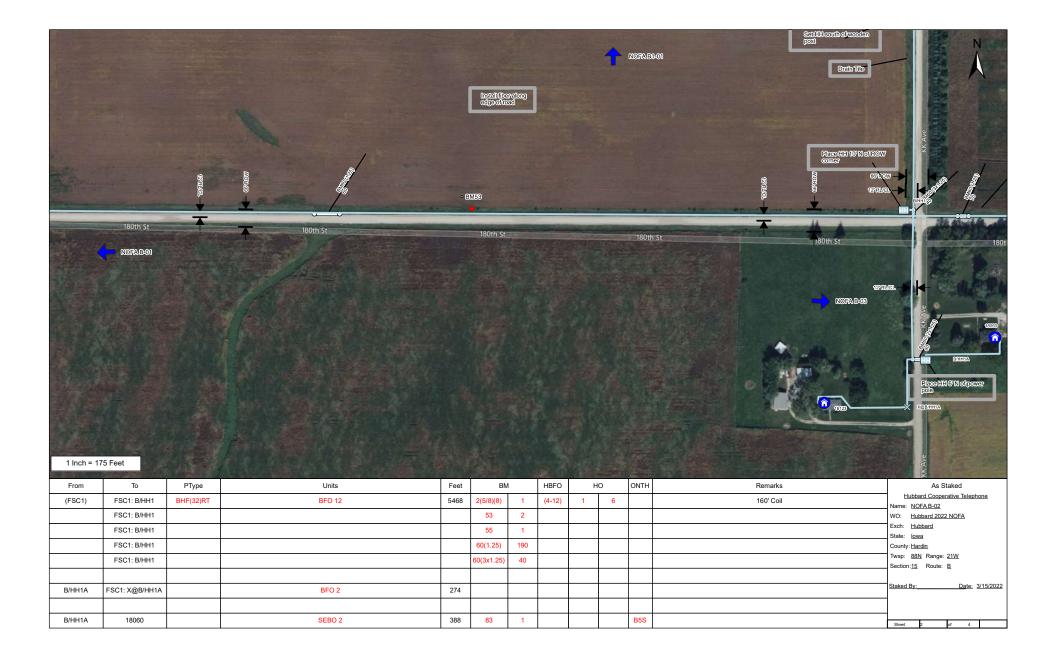
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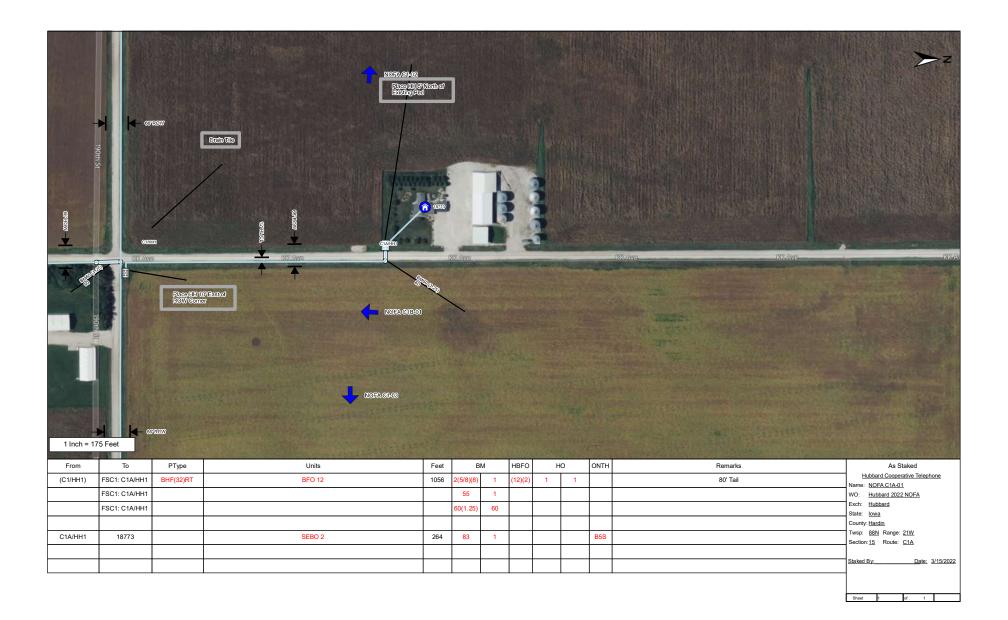


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	FSC1: C1B/HH3				53	1					Name:         NOFA C1B-02           WO:         Hubbard 2022 NOFA	
	FSC1: C1B/HH3				55	1					Exch: <u>Hubbard</u> State: <u>lowa</u>	
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											Twsp:         88N         Range:         21W           Section:22         Route:         C1B	
C1B/HH3	FSC1: X@C1B/19827		BFO 2	136	60(1.25)	66						3/15/2022
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(C1B/HH3)	FSC1: C1B/HH4	BHF(32)RT	BFO 12	2058	2(5/8)(8)	1	(2-12)(2)	1	1		160' Coil	Hubbard Cooperative Telephone Name: NOFA C1B-03
	FSC1: C1B/HH4				55	1						WO: <u>Hubbard 2022 NOFA</u> Exch: <u>Hubbard</u>
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C1B/HH5	FSC1: C1B/HH6	BHF(32)RT	BFO 12	668	2(5/8)(8)	1	(2-12)(2)	1	1		160' Coil	
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X@/20359	20359		SEBO 2	220	83	1				B5S		
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X@C1B/HH6	FSC1: C1B/HH7	BHF(32)RT	BFO 12	462	2(5/8)(8)	1	(12)(2-2)	1	2		80' Tail	-
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(C1B/HH5)         FSC1: C1B/HH5-1         BHF(21)R         BFO 2         1110         55         1         20' Coil	Name: NOFA C1B-03-1
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	State: lowa
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	Section:27 Route: C1B
	Staked By: Date: 3/15/2022



### HARDIN COUNTY UTILITY PERMIT APPLICATION



Perm	

Underground

Permanent Installation

This is a Utility Permit Application for telecommunications, electric, gas, water and sewer utilities. The applicant agrees to comply with the following permit requirements. Compliance shall be determined by the sole discretion of the County Engineer as deemed necessary to promote public health, safety, and general welfare. These requirements shall apply unless waived in writing by the County Engineer prior to installation.

APPLICANT NAME: Hubbard Cooperative Telephone Association

STREET ADDRESS:	306 E Maple Street

CITY: Hubbard		STATE: IA	ZIP: <u>50122</u>
PHONE: <u>641-864-2216</u>	_ FAX:	CONTACT PERSON:	Greg Ball

TYPE OF WORK: Install fiber optics cable in right-of-way on County Highway D41

Also crossing County Highway D41 at intersection with I Avenue (See site maps & staking sheets)
1. LOCATION PLAN

An applicant shall file a completed location plan as an attachment to this Utility Permit Application. The location plan shall set forth the location of the proposed line on the secondary road system and include a description of the proposed installation.

#### 2. WRITTEN NOTICE

At least five (5) working days prior to the proposed installation, an applicant shall file with the County Engineer a written notice stating the time, date, location, and nature of the proposed installation.

### 3. INSPECTION

The County Engineer may provide a full-time inspector during the installation of all lines to ensure compliance with this Utility Permit. The inspector shall have the right, during reasonable hours and after showing proper identification, to enter any installation site in the discharge of the inspector's official duties, and to make any inspection or test that is reasonably necessary to protect the public health, safety, and welfare.

#### 4. INSPECTION FEES

The applicant shall pay actual costs directly attributable to the installation inspection conducted by the County Engineer. Within thirty (30) days after completion of the installation, the County Engineer shall submit a statement for inspection services rendered. The applicant agrees to reimburse the county within thirty (30) days of billing.

#### 5. REQUIREMENTS

The installation inspector shall assure that the following requirements have been met:

- A. Construction signing shall comply with the Manual on Uniform Traffic Control Devices
- B. Depth (Add additional depth if ditch has silted to the thickness of the deposited silt.) The minimum depth of cover shall be as follows:

Telecommunications	36"	Electric	.48"
Gas	.48"	Water	.60"
Sewer	.60"		

- C. Minimum roadway overhead clearance for utility lines shall be 20 feet.
- D. The applicant shall use reference markers in the right-of-way (ROW) boundary to locate line and changes in alignment as required by the County Engineer. A permanent warning tape shall be placed one (1) foot above all underground utility lines.
- E. All tile line locations shall be marked with references located in the ROW line.
- F. No underground utility lines shall cross over a crossroad drainage structure without approval from the County Engineer.
- G. Residents along the utility route shall have uninterrupted access to the public roads. An all weather access shall be maintained for residents adjacent to the project.
- H. After construction, granular surfacing shall be added to the road by the applicant to restore the road to its original condition. After surfacing has been applied, the road surface shall be reviewed by the County Engineer once the road has been saturated, to determine if additional surfacing on the roadway by the applicant is necessary.
- I. All damaged areas within the ROW shall be repaired and restored to at least their former condition by the applicant or the cost of any repair work caused to be performed by the county will be assessed against the applicant.
- J. Areas disturbed during construction which present an erosion problem shall be solved by the applicant in a manner approved by the County Engineer.
- K. All trenches, excavations, and utilities that are knifed shall be properly tamped.
- L. All utilities shall be located between the bottom of the backslope and the bottom of the foreslope, unless otherwise approved in writing by the County Engineer prior to installation.
- M. Road crossing shall be bored. The depth below the road surface shall match the minimum depth of cover for the respective utility.

### 6. NON-CONFORMING WORK

The County Engineer may halt the installation at any time if the applicant's work does not meet the requirements set forth in this Utility Permit Application.

#### 7. COUNTY INFRACTION

Violation of this permit is a county infraction under Iowa Code Section 331.307, punishable by a civil penalty of \$100 for each violation. Each day that a violation occurs or is permitted to exist by the applicant constitutes a separate offense.

#### 8. HOLD HARMLESS

The utility company shall save this county harmless of any damages resulting from the applicant's operations. A copy of a certificate of insurance naming this county as an additional insured for the permit work shall be filed in the County Engineer's Office prior to installation. The minimum limits of liability under the insurance policy shall be \$1,000,000.

### 9. PERMIT REQUIRED

No applicant shall install any lines unless such applicant has obtained a Utility Permit from the County Engineer and has agreed in writing that said installation will comply with all ordinances and requirements of the county for such work. Applicants agree to hold the county free from liability for all damage to applicant's property which occurs proximately as a result of the applicant's failure to comply with said ordinances or requirements.

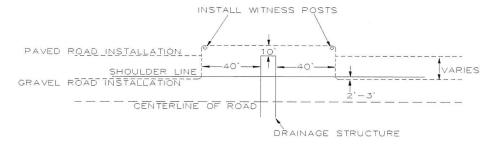
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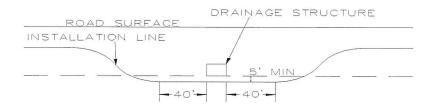
The applicant shall, at any time subsequent to installation of utility lines, at the applicant's own expense, relocate or remove such lines as may become necessary to conform to new grades, alignment or widening of ROW resulting from maintenance or construction operations for highway improvements. 11.11.10

· · · ·

DATE: October 24, 2022	COMPANY: Hubbard Cooperative Telephone Company
SIGNATURE: King A	pall 6m
RECOMMENDED FOR APPROVAL	
DATE:	
	COUNTY ENGINEER
APPROVAL:	
DATE:	
	CHAIRMAN, BOARD OF SUPERVISORS
	NON-BORED INSTALLATION DETAIL



### BORED INSTALLATION DETAIL



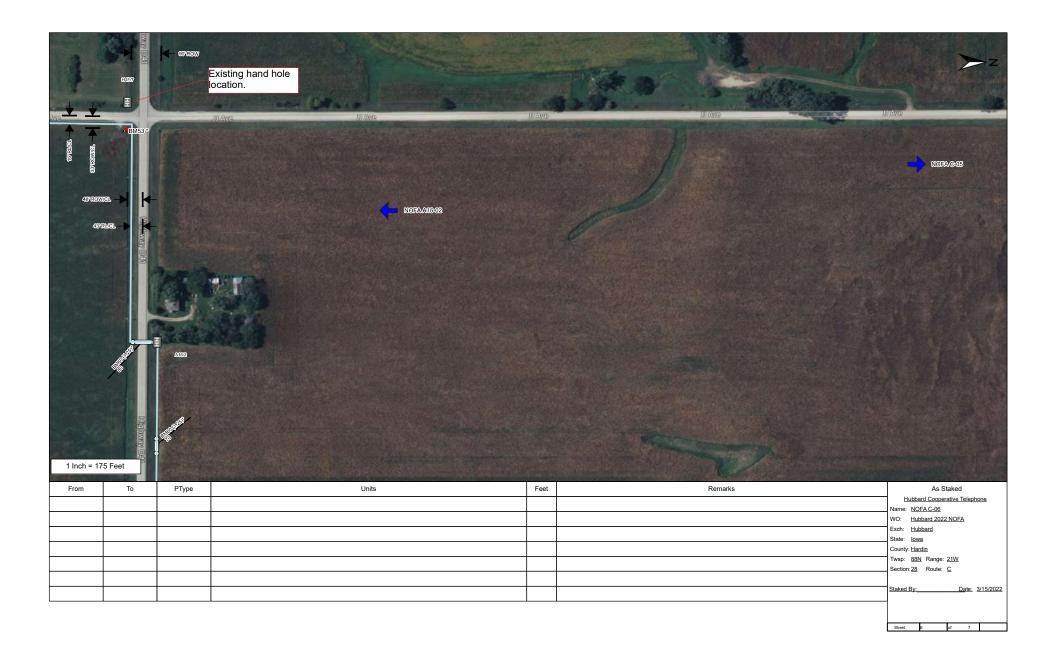
January 2012

# Hubbard NOFA 7iber Optic Project County Road D41 Site Map



Ν

		Hightway, D2			Hig	nway@#	1				€ DEA CEDER	
1 Inch = 17		DT		-			LIDEO			ONTH	Preset	
From (C2D/HH2)	To FSC1: C2D/HH3	PType BHF(32)RT	Units BFO 24	Feet 3706	2(5/8)(8)	M 1	HBFO (24)(12)(2)	н 1	4	ONTH	Remarks 80' Tail	As Staked Hubbard Cooperative Telephone
(620/662)	FSC1: C2D/HH3			3100	2(5/8)(8) 53	2	(24)(12)(2)	1	4			Name:         NOFA C2D-03           WO:         Hubbard 2022 NOFA
	FSC1: C2D/HH3			-	55	1						Exch: Hubbard
				-								State: lowa County: <u>Hardin</u>
C2D/HH3	FSC1: X@C2D/21031*		BFO 2*	162	60(1.25)*	90						Twsp: 88N Range: 21W
				+								Section: 30 Route: C2D
X@C2D/21031*	21031*		SEBO 2*	174	83*	1				B5S*		Staked By: Date: 3/15/2022
												Sheet 3 of 3
L	1			1	1	1	1		I	1		01000 0 01 0





From	То	РТуре	Units	Feet	BI	N	HBFO	F	ю	ONTH	v	N	Remarks	]
A16/2	CO: A16/3	BHF(32)RT*	BFO 12*	1208	2(5/8)(8)*	1	(12)(2)*	1*	1				75' Tail / 150' Coil	1
	CO: A16/3				53*	1								
	CO: A16/3				55*	1								
	CO: A16/3				60(1.25)*	80								
A16/3	21091*		SEBO 2*	220	83*	1				B5S*			75' Tail	
														]
														]
														]
														]
														]
														As Staked
														Hubbard Cooperative Telephone Name: <u>NOFA A16-02</u>
														WO: Hubbard 2022 (Non-NOFA)
														Exch: <u>Hubbard</u> State: <u>Iowa</u>
														County: Hardin
														Twsp: <u>88N</u> Range: <u>21W</u> Section: <u>28</u> Route: <u>A16</u>
														Staked By: BN Date: 7/22/2022
														Sheet 2A of 2



Tax & Motor Vehicle Hours: 8:00am-4:30pm, Mon-Fri Driver's License Hours: 8:00am-4:15pm, Mon-Fri

November 1, 2022

Hardin County Board of Supervisors B.J. Hoffman, Chairperson Renee' McClellan Lance Granzow

Dear B.J., Renee' and Lance,

We have a parcel (862003379901) that was owned by Marie Guadiana Venegas. This parcel had a mobile home located on it and on 10/16/2019 I received a call from the New Providence City Clerk Kathy, and she informed me that the city acquired the land parcel 862003379007 by recorded document 1065 20183104 on 11/21/2018 and the mobile home parcel 862003379901, however the previous owner did not assign the title of the mobile home over to the city. The city removed the mobile home without a Tax Clearance, and they were calling after it had been removed to find out what to do with it. The city said they would send a check \$73.00 to pay the 2<sup>nd</sup> half 2018 tax and I asked for a letter from the city or their attorney (Ben Cutler) to explain the situation so that I could find a process to remove this from the tax role for the 2019 tax year since it will never change over to the City's name since there was never a title assigned over to them. I received the payment but not the letter of explanation and now we still have this value and delinquent tax on the record from the 2019 tax year and I am unable to collect from the previous owner and can't offer at tax sale since it was a BLL. Since I am unable to collect this tax there is a prevision in the code of Iowa 445.16 states that if the treasurer determines that it is impractical to pursue collection of the total amount due through the tax sale and the personal judgment remedies, the treasurer shall make a written recommendation to the board of supervisors to abate the amount due. The board of supervisors shall abate, by resolution, the amount due, and direct the treasurer to strike the amount due from the county system.

Per the county Assessor the value was removed from the parcel for 1/1/2020 and the mobile home is gone.

It is my recommendation that these taxes are deemed uncollectable, and I recommend that the taxes should be abated by the Board of Supervisors by resolution.

If you have any questions concerning this situation, please contact me at 641-939-8232. Thank you.

Sincerely,

Machel Eichmeier Hardin County Treasurer

http://www.HardinCountyIA.Gov Michelle Harken Jessica Wright Deanna Vaux Kristi Hofmeister Ann Larson Sherry Simons **Driver's License Deputy** Motor Vehicle Deputy **Motor Vehicle Clerk Motor Vehicle Clerk Driver's License Clerk** Tax Deputy 641.939.8228 641.939.8227 641.939.8238 641.939.8238 641.939.8231 641.939.8226 jwright@hardincountyia.gov mharken@hardincountyia.gov ssimons@hardincountyla.gov alarson@hardincountvia.gov dvaux@hardincountyla.gov khofmeister@hardincountyla.gov

Machel Eichmeier | Treasurer

1215 Edgington Ave, PO Box 391 Eldora, IA 50627 641.939.8232 melchmeier@hardincountyia.gov Property Tax: 641.939.8230 Motor Vehicle: 641.939.8226 Driver's License: 641.939.8238 Fax: 641.939.8245

## **Tax Charge Information Sheet**



Hardin County - Treasurer P.O. Box 391 1215 Edgington Avenue Eldora, IA 50627-0391 (641) 939-8230 Amount Due if Paid By: 11/30/2022

Guadiana Venegas, Marie Guadalupe 909 W Boone St Marshalltown, IA 50158

Parcel Number:	86200337990	1	Sit	tus: 203 E M/	AIN			
Owner:	Guadiana Venegas	, Marie Guadalupe	Le	gal: BLOCK 8,	ORIGINAL TOWN,	NEW PROVIDE	NCE M.H. BLOC	K 8 LOT 7
<u>Taxes Due</u> Year	Туре	Bill Number	<mark>_ 1st Half Ta</mark> x	1st Half Interest	2nd Half Tax	2nd Half Interest	Additional Costs	Total Due
2019	Тах	195696	\$73.00	\$28.00	\$73.00	\$22.00	\$4.00	\$200.00
Total Taxes Due	for Parcel Number 86	2003379901:	\$73.00	\$28.00	\$73.00	\$22.00	\$4.00	\$200.00
		Tax C	harge Summa	ry for 1 Parc	cel			
			Total Unpaid	Charges:				
			Firs	t Half Due:	\$105.0	00		
			Secon	d Half Due:	\$95.0	00		
				Total Due:	\$200.0	0		

Grand Total Unpaid: \$200.00

Where upon Board of Supervisor \_\_\_\_\_ moved to adopt:

Resolution: 2022-40 Tax Abatement

WHEREAS, delinquent property tax is due on mobile home parcel 862003379901, legal description: Block 8, Original Town, New Providence M.H. Block 8 Lot 7, for the 2019 Tax Year, in the amount of \$146.00

WHEREAS, Iowa Code section 445.16(3) states: "If the treasurer determines that it is impractical to pursue collection of the total amount due through the tax sale and the personal judgment remedies, the treasurer shall make a written recommendation to the board of supervisors to abate the amount due. The board of supervisors shall abate, by resolution, the amount due and direct the treasurer to strike the amount due from the county system." (emphasis added)

WHEREAS, the Hardin County Treasurer has determined that the Marie Guadiana Venegas/City of New Providence property taxes on parcel 862003379901 are uncollectible, and has determined that a tax sale or personal judgment is impractical, and has provided on November 1, 2022, a written recommendation to the board of supervisors to abate the amount due, all pursuant to Iowa Code section 445.16(3), therefore

**BE IT RESOLVED** that the Hardin County Treasurer is hereby ordered to Abate the total past due delinquent tax, penalty and cost and strike any amounts due from the county system as follows:

- 1. Total Net Tax \$146.00
- 2. All penalty, interest \$50.00 and cost of \$4.00.

The motion was seconded by Board Member \_\_\_\_\_ and after due consideration thereof, the roll was called and the following Board Members voted:

> Ayes: Nays: Absent: Abstain:

Whereupon, the Chair of the Board of Supervisors declared said Resolution duly passed and adopted this 9<sup>th</sup> day of November, 2022.

> B.J. Hoffman, Chairman Hardin County Board of Supervisors

Jolene Pieters Hardin County Auditor

## **Tax Charge Information Sheet**



Hardin County - Treasurer P.O. Box 391 1215 Edgington Avenue Eldora, IA 50627-0391 (641) 939-8230 Amount Due if Paid By: 11/30/2022

Gibbs, Gregory L 29453 Hwy D55 New Providence, IA 50206

Parcel Number: Owner:	861913252003 Gibbs, Gregory L			itus: 514 CEN egal: FIRST AD	TER DD- LOT 7 BLOCK 5			
<u>Taxes Due</u> Year	Туре	Bill Number	1st Half Tax	1st Half Interest	2nd Half Tax	2nd Half Interest	Additional Costs	Total Due
2002	Тах	021300.0	\$59.00	\$200.00	\$59.00	\$195.00	\$4.00	\$517.00
2003	Тах	021400.0	\$66.00	\$212.00	\$66.00	\$206.00	\$4.00	\$554.00
2004	Тах	021462.0	\$86.00	\$261.00	\$86.00	\$253.00	\$4.00	\$690.00
2005	Тах	021528.0	\$91.00	\$259.00	\$91.00	\$251.00	\$4.00	\$696.00
2006	Тах	021480.0	\$100.00	\$267.00	\$100.00	\$258.00	\$4.00	\$729.00
2006	Special 9658 WHITTEN	090118.1	\$170.00	\$485.00	\$0.00	\$0.00	\$0.00	\$655.00
2007	Тах	021469.0	\$101.00	\$251.00	\$101.00	\$242.00	\$4.00	\$699.00
2008	Тах	021474.0	\$104.00	\$240.00	\$104.00	\$231.00	\$4.00	\$683.00
2009	Тах	021500.0	\$114.00	\$243.00	\$114.00	\$233.00	\$4.00	\$708.00
2010	Тах	021536.0	\$121.00	\$236.00	\$121.00	\$225.00	\$4.00	\$707.00
2011	Tax	021560.0	\$117.00	\$207.00	\$117.00	\$197.00	\$4.00	\$642.00
2012	Тах	021549.0	\$105.00	\$167.00	\$105.00	\$158.00	\$4.00	\$539.00
2013	Тах	021456.0	\$120.00	\$169.00	\$120.00	\$158.00	\$4.00	\$571.00
2014	Тах	020628.0	\$212.00	\$261.00	\$212.00	\$242.00	\$4.00	\$931.00
2015	Тах	020526.0	\$211.00	\$222.00	\$211.00	\$203.00	\$4.00	\$851.00
2016	Тах	020560.0	\$215.00	\$187.00	\$215.00	\$168.00	\$4.00	\$789.00
2017	Тах	151036	\$223.00	\$154.00	\$223.00	\$134.00	\$4.00	\$738.00
2018	Тах	171983	\$224.00	\$114.00	\$224.00	\$94.00	\$0.00	\$656.00
2019	Тах	196067	\$223.00	\$87.00	\$223.00	\$67.00	\$4.00	\$604.00
2020	Тах	234795	\$228.00	\$48.00	\$228.00	\$27.00	\$4.00	\$535.00
2021	Тах	260468	\$192.00	\$6.00	\$192.00	\$0.00	\$0.00	\$390.00
Total Taxes Due f	for Parcel Number 86191325	2003:	\$3,082.00	\$4,276.00	\$2,912.00	\$3,542.00	\$72.00	\$13,884.00

<u>Tax Sale</u>	Date	Certificate#	Тах	# of Months	Interest	Service Fee	Total Due
County Held Total To Redeem for Certificate	06/16/2003	30273	\$212.00	234	\$992.00	\$10.00	\$1,214.00
Total To Redeem for Certificate	e Number 30273:		\$212.00		\$992.00	\$10.00	\$1,214.00

### Total Due for Parcel Number 861913252003:

\$15,098.00

Tax Charge Summary for 1 Parce	I
Total Unpaid Charges:	
First Half Due:	\$7,430.00
Second Half Due:	\$6,454.00
Total Due:	\$13,884.00
Total Unpaid Tax Sale Certificates:	\$1,214.00
Grand Total Unpaid:	\$15,098.00

City of Whitten P.O. Box 173 801 Irwin St Whitten, IA 50269 641-486-5493 whittenia@heartofiowa.net

November 10, 2022

Hardin County Supervisors 1215 Edgington Avenue, Suite 1 Eldora, IA 50627

Dear Supervisors Hoffman, Granzow, and McClellan,

The City of Whitten is requesting your help with the property of 514 Center Street, Whitten, Iowa (parcel number 861913252003), The deed holders on this property are deceased. The contract owner, Gregory Gibbs, has not attended to this property in many years. The taxes on this property have also not been paid for many years with no one purchasing the tax certificate during tax sales.

This property is nuisance in the fact that the house is falling in, the property has not been mowed and no maintenance has been performed on the trees. The City of Whitten is not able to financially take care of this nuisance. Therefore, the City Council is asking for your help to abate this nuisance at 514 Center Street.

If you have questions concerning this request, please give me a call at 641-691-6431.

Sincerely,

Uni boom

Erin Cross Mayor

November 16, 2022

Allen Kadolph, Chair

Hardin County Soil and Water Conservation District

840 Brooks Road

Iowa Falls, IA 50126

Dear Mr. Kadolph:

As Board Chairman for the Hardin County Board of Supervisors, I would like to pledge our support for Hardin County Soil and Water Conservation District's (SWCD) application for a three-year Water Quality Initiative (WQI) grant through the state of Iowa. Hardin County is committed to water quality by utilizing the Construction Resolution in over site of animal feeding operations and we also serve as Drainage Trustees for over 200 Drainage Districts. Although the South Fork of the Iowa River watershed is not considered a priority watershed under the Water Quality Initiative, WQI projects have been successfully executed in the watershed for the last several years. The local watershed organization has been active in open houses and education as well as the use of buffer strips and bio reactors. The fact that they are engaged in the community and providing public education in a world that often has education passed off as useless, our watershed alliance has made education and marketing a priority.

We are supportive of efforts to scale up the Iowa Nutrient Reduction Strategy and are committed to the watershed approach. Our partnership with the SWCD and other local organizations to promote water quality practices in the South Fork will continue.

Sincerely,



HARDIN COUNTY Courthouse

HARDIN COUNTY COURTHOUSE 1215 EDGINGTON AVE. ELDORA, IA 50627

## HARDIN COUNTY Employee Change of Status Report

Please enter the following change(s) as of	-
Date	
Name: Alissa Aronson	Department:
Address:	Position: Assistant Director of Communications
	Salary/Hourly Rate:
Fund:0001-05-1040-000-10006	_ Weekly Scheduled Hours:
This position is: 🗌 Exempt 🛛 Non-Exempt	
Status: X Full-time Permanent Part-time	Temporary/Seasonal Part-time
Reason of Change:	
Hired Resignation	
Promotion Retirement	
Demotion Layoff	
Pay Increase Discharge	
Leave of Absence	_
Dates	
Other:	
Dates of Employment: to	Last Day of Work
	(if applicable)
Beyond the last day of work, the following vacation time w	vas (or will be paid): to
$\bigcap$	From 10
	7
Authorized by:Elected Official or Department Head	<u>11/08/2022</u> Date
Lieben ernen in Depurtment ried	
Authorized by:	
Board of Supervisors	Date



HARDIN COUNTY

Courthouse

HARDIN COUNTY COURTHOUSE 1215 EDGINGTON AVE. ELDORA, IA 50627

### HARDIN COUNTY Employee Change of Status Report

Please ent	ter the following	change(s) as of <u>N</u>	ovember 7, 202 Date	2	
Name:	Michelle Harker	1		Department:Trea	asurer
Address:	605 12th Ave			Position: Motor V	
Alden		IA	50006	Salary/Hourly Rate	
City		State	Zip Code	_ , , ,	
Fund: 00	01-03-8101-000	)-10003		_	
Status:	🗙 Full-time	Permanen	t Part-time	Temporary/Seasonal F	Part-time
Reason of	f Change:				
Hired	[	Resignation			
Promo	otion [	Retirement			
Demo	tion [	Layoff			
🗙 Pay In	icrease [	Discharge			
Leave	of Absence			_	
_		Dates			1 1 10 15/0/00
				salary change of status doc	
Has co	mpleted and pa	ssed the DOT (	Certified Drive	er's license training to co	nduct drive tests.
				10 - 10 - 10 - 10 - 10	
		to		(if applicable)	
Beyond the	ne last day of wor	k, the following v	acation time w	vas (or will be paid):	to
	K	Madule		, , , , , , , , , , , , , , , , , , ,	
Authorize	ed by: $\bigcirc$	Elected Official or	<u>environt</u> Hood	0	11/01/22 Date
		DIECTED OTHERAL OF	Беранинент пеац	¥.	Daiç
Authorize	ed by:				
		Board of Su	upervisors		Date

## County Auditor's Report of Fees Collected

State of IOWA	) SS:	
County of	) Hardin	County

To the Board of Supervisors of HARDIN COUNTY:

I, Jolene Pieters, Auditor of the above named County and State, do hereby certify that the following is a true and correct statement of the fees collected by me in my office for 10.01.2022 through 10.31.2022 and the same has been paid to the the period of County Treasurer:

	No. Doc.	collected
4150 Passport fees	14	\$490.
4150 Photo fees	29	\$435.
	Total	\$925

i otai

\$490.00 \$435.00 \$925.00

11.01.2022

Fees

All of which is respectfully submitted.

10tini

Jolene Pieters Hardin County Auditor

Chairperson, Board of Supervisors

Date

Date

## COUNTY RECORDER'S REPORT OF FEES COLLECTED (See Chapter 342, Code)

State of IOWA	)	SS:
County of	)	HARDIN COUNTY

TO: The Board of Supervisors of HARDIN COUNTY

I, LORI S. KADNER, Recorder of the above-named County and State, do hereby certify that the following is a true and correct statement of the fees collected by me in my office for the period of October 1, 2022 through October 31, 2022 and the same has been paid to the County Treasurer.

All of which is respectfully submitted.

OUNTY RECORDER I S. KADNĚR DATED

JOLENE PIETERS

COUNTY AUDITOR

CHAIRMAN

BOARD OF SUPERVISORS

# **Recorder's Monthly Report to the Treasurer**

10/01/2022 to 10/31/2022

Liability		
Account Number	Description	Net
0001-1-07-8000-400000-2	Use Tax-DOR	(\$1,163.34)
0001-1-07-8000-400000-3	State Sales Tax-DOR	(\$4,551.00)
0001-1-07-8000-400000-4	Local Option Tax-DOR	(\$568.50)
0001-1-07-8000-401000-1	Snowmobile Registration Fees-State	(\$104.00)
0001-1-07-8000-401001	Snowmobile Titles - State	(\$6.50)
0001-1-07-8000-402000	<b>RVVRS Boat Registration Fees - State</b>	(\$106.45)
0001-1-07-8000-402001-1	RVVRS Boat Titles - State	(\$7.50)
0001-1-07-8000-402001-2	RVVRS Boat Titles - DOR	(\$25.00)
0001-1-07-8000-403000-1	Hunting & Fishing Fees-State	(\$943.00)
0001-1-07-8000-404000-2	Real Estate Transfer Tax-State	(\$10,965.41)
0001-1-07-8000-406000-1	Vitals Certified Copies-State	(\$825.00)
0001-1-07-8000-407000-1	ATV Registration Fees-State	(\$727.50)
0001-1-07-8000-407000-2	ATV Titles-State	(\$169.00)
0001-1-07-8000-407000-3	ATV Liens-State	(\$58.50)
0001-1-07-8000-413001-1	Marriage License-State	(\$124.00)
Total		(\$20,344.70)

### Revenue

Account Number	Description	Net
0001-1-07-8000-400000	Recording of Instruments	(\$5,865.00)
0001-1-07-8000-401000	Snowmobile Writing Fees (\$5.00)-County	(\$5.00)
0001-1-07-8000-402001	RVVRS Boat Titles - County	(\$25.00)
0001-1-07-8000-403000	Hunting & Fishing Fees-County	(\$42.75)
0001-1-07-8000-404000	Real Estate Transfer Tax-County	(\$2,285.79)
0001-1-07-8000-406000	Vitals Certified Copies-County	(\$300.00)
0001-1-07-8000-407000	ATV Writing Fees(\$5.00)-County	(\$175.00)
0001-1-07-8000-408000	RVVRS Writing Fees - County	(\$68.75)
0001-1-07-8000-410000	Auditor's Transfer Fees - \$5.00	(\$485.00)
0001-1-07-8000-413001	Marriage License-County	(\$16.00)
0001-1-07-8000-550000	Photocopy/Fax Fees	(\$152.50)
0024-1-07-0000-414000	Document Management Fees	(\$265.00)
5410-1-07-0000-416000	Electronic Transaction Fees	(\$265.00)
Total		(\$9,950.79)

**Grand Total** 

(\$30,295.49)

# **Recorder's Monthly Report to the Treasurer**

10/01/2022 to 10/31/2022

Account	Net
0001-1-07-8000-400000-4 Local Option Tax-DOR	(\$568.50)
	(\$4,551.00)
	(\$1,163.34)
	(\$25.00)
0001-1-07-8000-404000-2 Real Estate Transfer Tax-	(\$10,965.41)
Sat	(\$17,273.25)
0001-1-07-8000-403000 Hunting & Fishing Fees- County	(\$42.75)
0001-1-07-8000-403000-1 Hunting & Fishing Fees- State	(\$943.00)
	(\$985.75)
	(\$124.00)
0001-1-07-8000-413001 Marriage License-County	(\$16.00)
	(\$140.00)
0001-1-07-8000-408000 RVVRS Writing Fees - County	(\$68.75)
0001-1-07-8000-401000 Snowmobile Writing Fees (\$5.00)-County	(\$5.00)
0001-1-07-8000-402001 RVVRS Boat Titles - County	(\$25.00)
0001-1-07-8000-407000 ATV Writing Fees(\$5.00)- County	(\$175.00)
	(\$273.75
0001-1-07-8000-401001 Snowmobile Titles - State	(\$6.50
0001-1-07-8000-402000 RVVRS Boat Registration Fees - State	(\$106.45
0001-1-07-8000-402001-1 RVVRS Boat Titles - State	(\$7.50
0001-1-07-8000-407000-2 ATV Titles-State	(\$169.00
0001-1-07-8000-407000-1 ATV Registration Fees- State	(\$727.50
0001-1-07-8000-401000-1 Snowmobile Registration Fees-State	(\$104.00
0001-1-07-8000-407000-3 ATV Liens-State	(\$58.50
	(\$1,179.45
0001-1-07-8000-404000 Real Estate Transfer Tax- County	(\$2,285.79
0001-1-07-8000-404000-2 Real Estate Transfer Tax- State	(\$10,965.41
	(\$13,251.20
0001-1-07-8000-406000-1 Vitals Certified Copies- State	(\$825.00
0001-1-07-8000-406000 Vitals Certified Copies- County	(\$300.00
	State           0001-1-07-8000-403000 Hunting & Fishing Fees- County           0001-1-07-8000-403000-1 Hunting & Fishing Fees- State           0001-1-07-8000-413001-1 Marriage License-State           0001-1-07-8000-413001 Marriage License-County           0001-1-07-8000-408000 RVVRS Writing Fees - County           0001-1-07-8000-401000 Snowmobile Writing Fees (\$5.00)-County           0001-1-07-8000-401000 Snowmobile Writing Fees (\$5.00)-County           0001-1-07-8000-402001 RVVRS Boat Titles - County           0001-1-07-8000-402000 RVVRS Boat Titles - County           0001-1-07-8000-402000 RVVRS Boat Titles - State           0001-1-07-8000-402000 RVVRS Boat Titles - State           0001-1-07-8000-402000 RVVRS Boat Titles - State           0001-1-07-8000-407000-2 ATV Titles-State           0001-1-07-8000-407000-1 ATV Registration Fees- State           0001-1-07-8000-401000-1 Snowmobile Registration Fees-State           0001-1-07-8000-407000-3 ATV Liens-State           0001-1-07-8000-4040000 Real Estate Transfer Tax- County           0001-1-07-8000-4040000-2 Real Estate Transfer Tax- State           0001-1-07-8000-4040000-2 Real Estate Transfer Tax- State           0001-1-07-8000-4040000-2 Real Estate Transfer Tax- State